

KATEKISA

ERONGOKRISTE LYONGEREKA ZEVANGELI PALUTHER ZASUOMI/FINLAND

moRukwangali

Vakriste womoSuomi kwa kara notutekisa siruwo sosire, poyiha yonomvhura mafere gane ndi gatano ngoso. Vasuomi kwa ruganesa unene Katekisa koKanunu, kotate musita Martin Luther (goMundovesi) a ka ga tjangere melima lyo-1529, ano makura moSuomi vabisofi nonompitisi dongereka yipo va gwederera ko mafwatururo gawo asi va rongese ko vakriste. Sihonena, mosigongingereka somoSuomi melima lyo-1948 kwa pulisire Erongo lyoukriste, lyokabuke aka ga tjangere mubisofi Eino Sormunen, aka hena va rundurwilire vatumwa moRukwangali. Ano melima lyo-1993 Sigongingereka soNgereka zEvangeli paLuther zaSuomi (ELCF) kwa hundilire vabisofi asi va gwanene ngereka kabuke kokape kerongo lyoukriste. (Suomi sirongo simwe sa kara koMuzogozogo kwi, moRuswede nomoRuingilisa kusitumbura asi *Finland*.)

Ano vabisofi vena kwa tetere asi mubisofi Eero Huovinen a tjange erongo eli lyepe, siruwo sina age mubisofi gomunkanzongereka gwaHelsinki ga kere. Kutunda kelima olyo-1995 dogoro ko-1998 mubisofi ogu novazakuli vendi otate Matti Poutiainen nonane Leena Huima yipo va wapaikire buke ezi, va tulire kumwe noKatekisa koKanunu kaMartin Luther nomafwatururo gawo gomape, ntani kugwederera ko hena novelise dongandi domoBibeli. Maruha goKatekisa Kokanunu kwa ga zara momagaununo gomobuke ezi zompe. Sigongingereka sa wapukurwilire hena nakauke mafwatururo gamwe, makura mokwedi kwaMangundu melima lyo-1999 yipo sa korekere buke ezi zi kare Katekisa koNgereka zEvangeli paLuther zaSuomi.

Makura onane Riitta Toepfer notate Thomas Toepfer yipo va rundurwilira Katekisa aka meraka lyoRuingilisa, erundururo lyawo kwa li vhukisa melima lyo-2001. Ano moNamibia, musita Heikki Ausiku kwa gusa erundururo meraka lyoRuingilisa, a ture mafwatururo gwalyo moRukwangali. Vazakuli vane kwa konakona erundururo lyendi, awo otate musita Jouni Salko moSuomi, ntani moNamibia otate murongi Edmund Nairenge notate musita Gottlieb Nairenge notate Isak Veijo. Novelise demEtestamende lyEkurukuru neli lyEpe kwa di tura mokatekisa moomu da kara moBibeli zoRukwangali, zEgwanekerobibeli lySouth-Africa eli lya zi vhukisire melima lyo-1987.

Ererongereka moSuomi lya pulisira evhukiso lyobuke ezi noyimaliva yokuzivhukisisa. Yimaliva yimwe kwa tunda mosikesa TU RESENI, sediworokero po lyovatumwa onane nakufa murongi Tuulikki Jantunen notate nakufa musita Pentti Toivanen. Buke ezi kwa zi vhukisira moSuomi morwa mafano nomaruvara asi yi lifane noKatekisa komoRusuomi naka komomaraka gopeke.

This is a translation of *Katekismus*, the 1999 catechism of the Evangelical Lutheran Church of Finland (ELCF), into Rukwangali, a language spoken mostly in Namibia in the two Kavango regions. This book presents basics of Lutheran Christianity in 43 sections. The main text was produced in Finland in the 1990's by a team led by bishop Eero Huovinen. Their text is supplemented by selected Bible verses and corresponding portions of Martin Luther's Small Catechism. The main text has been translated from an English version into Rukwangali by Rev. Heikki Ausiku. Bible verses and the Small Catechism are quoted as they are in earlier Rukwangali translations, the *Bibeli* published in 1987 by the Bible Society of South Africa and the *Katekisa koKamunu* that has already been used for decades in Rukwangali-speaking parishes of ELCIN and its predecessor ELOC (except for Luther's prayers in section 42, which are new translations into Rukwangali). The Church Council of ELCF has approved the printing of this Rukwangali version in 2016 and financed it together with *TU RESENI*, the memorial fund of the missionaries Tuulikki Jantunen and Pentti Toivanen.

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MUKWETU GOKUHARA

Katekisa ako kabuke kokusanseka pausupi epuro lyovakriste. Katekisa kutuvyukisa asi tu kare nepuro neharo lyewa: kupura Karunga nokuhara vakwetu.

Yipango murongo nEtongonono lyepuro nEkanderero lyaHomba yiyo mutjima gokabuke aka, nokuhamena vakriste womonongereka dokulisigasiga. Makura, mokatekisa aka kongereka zEvangeli kwa fwaturura mo hena masakaramende gavali, lyEkuho noMurarero goKupongoka, moomu tupu Martin Luther ga ga fwatwilire nare moKatekisa koKanunu. Marongo gamwe hena gomulyo kwa kara momagaununo gokuhulilira mokatekisa aka koNgereka zEvangeli paLuther zaSuomi.

Yipango murongo yaKarunga ayo kutulikida meparu lyetu asi ngapi omu natu rugana ndi asi tu dire kuninka yuma yongandi. Ano Etongonono lyepuro kutudivisa asi Karunga yige yilye, ntani hena kutudivisa eyi ga tu rukanena Karunga neyi a tu pe. Ekanderero lyaHomba kutulikida kwendi, asi atu uyunge nendi, yipo tu kore mepuro oku tatu kwama mpango zendi. Esakaramende lyEkuho yilyo mukanko gomwenyo gwetu gopampepo. Murarero goKupongoka kutukoreka mepuro neharo. Nonkango doBibeli, edongonono lyononzo, ekanderero netungiko lyaKarunga eyi nayinye kuturera meparu lyetu nalinye.

Katekisa kabuke kopampepo membo lyovakriste, ako kusupipika mbudi zoBibeli. Katekisa taka tu uyunyungisa oku taka tu koreke moukaro wetu wankenye ezuva. Mukwetu gokuhara, o rese nokuteda asi ngapi omu katekisa kana kukuuyungisa ntaantani ngesi.

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kara nayo.

(Exodus 20:2-17; Deuteronomium 5:6-21)

SIPANGO SOKUHOVA

Ame nyame Hompa Karunga goge.

Walye o kerere nge novakarunga nawopeke.

Kudiva Karunga sininke sa kara nomulyo aso sa kara nomukanko gwa kora meparu lyetu. Moukaro wetu, Karunga kutuhedera meparu lyetu, nampili ngamoomu atu dili kuyidimburura. Ano mokugwanekera naKarunga, twa hepa kumutjira nokumuhara. Upongoki waKarunga ku pindura etjiro, ano eli yilyo eharo lyendi a li tu kokere kwendi.

Moyipango yendi Karunga kutulikida asi ngano ngapi omu natu paruka meparu lyoukaro wetu, posiruwo sooso age kutulikida ulinenepeki wetu noupirankondo wetu. Ano sipango sokuhoova kutukonakona asi maparu getu kupi ko twa ga gugika. Kwalye ndi oso sikarunga setu yiso lye?

Vantu wovanzi kupapara yininke yongandi oku ngano nava hamesera ehuguvaro lyawo. Ose kugazara asi yimaliva, nononkondo, nefumano kuvhura kutugamena. Ose kutungira maparu getu komatokoro ganyaamwetu nokoyiyidayida yanyaamwetu. Ntani udona wa ka hura ko, ose kupapara uvando koyikarunga yetu, ayo nye nampili, magazadaro gomawore getu nononzodi detu. Ayo kapi ayi vhuru kusikisa mo eyi a yi tumbwidire.

Uvando umwe tupu, Karunga a huru, ogu ga sita yininke nayinye nogu hena ga uyunga asi age Karunga gwanavenye. Uhwi wendi eparu nanayinye yoyiwa eyi twa weka.

Nsenesi tu papara mpora moyikarunga yomembo, kutanta asi Karunga tuna kupa nyima, tatu pe nyima Karunga neharo lyendi, morwa Karunga mugavi gomauwa nagenye, eharo lyendi kwendi lya hamena. Age kwa tu seyera asi a kare Karunga gwetu a huru.

▪ *Jesus ta tanta asi: "Yeeyi oku aku kara emona lyoge, yiko kooko aku kara mutjima goge." (Mateusa 6:21)*

▪ *"O hare Hompa Karunga goge nomutjima goge nagunye nomwenyo goge nagunye nononkondo doge nadinye nonondunge doge nadinye, o hare hena mukweni ngwendi moomu wa lihara nyaamoge." (Rukasa 10:27)*



Sipango sokuhova

Ame nyame niHomba Karunga goge. Walye o kerere nge novakarunga nawopeke.

Sipango esi yinke asi tanta?

Aso kutanta asi, atu tjire Karunga oku tatu mu hara kupitakana yininke nayinye, ose atu huguvare mwendi mwelike

2

SIPANGO SAUVALI

Walye o tumbagura Edina lyaHomba Karunga goge mawokowoko,
yeeyi Homba kuhandukira ogu a tumbagura edina lyendi mawokowoko.

Edina lyaKarunga ku tu diworokesa asi Karunga yige yilye neyi ga hara, eyi kupindura mwetu woma nomalizuvho gokudira ku faturura. Moyiruwo yetu nayinye yoyidigu, twa hepa kuhedera, nokundindira ekwafo kwendi. Karunga ga tu tumbwidira nare asi nga tu purakena nsene tu zigida nehuguvaro edina lyendi.

Edina lyaKarunga kwa pongoka. Ose kuruganesa edina lyendi mouwa nsenesi tatu mu kanderere, ndi tatu mu fumadeke noku mu pandura. Mwangesi yimo nye a tu mu tumbwire asi yige Karunga gumwe tupu a huru.

Yiponye asi, nsene tu ruganesa Edina lyaKarunga mokugava umbangi, ndi mokutura komeho mauwa goulinesepeki wetu ndi tu ninkilire mo vantu wopeke, ngoso tatu ruganesa edina lyendi moumbondo. Ku ruganesa edina lyaKarunga moyimpempa kuna kuswaura Karunga noku mu pa nyima mediwo (ove ono yi diva).

- *HOMPA Karunga gweni gelike nomu tjira, tomu mu kerere a huru, ano medina lyendi mwelike yimo mokutumbwidilira matumwidiro geni. (Deuteronomium 6:13)*
- *Nye etateko lyaKarunga lya kora. Amo kwa tjangera mo nonkango edi asi, "Homba ga diva ava vendi mo," hena asi, "Nkenye ogu a tumbura edina lyaHomba, a sige kurugana yoyidona." (2 Timoteusa 2:19)*

Sipango Sauvali

Walye o tumbagura edina lyaHomba Karunga goge mawokowoko, yeeyi Homba kuhandukira ogu a tumbagura edina lyendi mawokowoko.

Sipango esi yinke asi tanta?

Aso kutanta asi, atu tjire Karunga, oku tatu mu hara, asi atu dire kuharera vantu udona medina lyendi. Walye atu gana, walye atu zanedeka, walye atu kumbagere ndi tu kotokere medina lyendi, nye atu li kuge momaudigu getu nagenye, tatu li kanderere, tatu li pandura oku tatu li fumadeke.

3

SIPANGO SAUTATU

O diworoke kupongora ezuva lyEpwizumuko

Karunga kwa gava yirugana nepwizumuko, nayinye yivali. Epwizumuko kwa kwatera mo yininke yoyinzi kاپisi kuponyoka nompofu kwelike ndi epwizumuko lyoparutu lyelike. Epwizumuko lyopwaKarunga lya pitakana sinko sepwizumuko sezuva nalinye.

Melimweneneno muntu kulizuvha asi upongoki pouli, nampili ose kutupu ndunge asi kuuruka edina ndi asi kuupa sifano sapeke. Mezonauko lyomauhezuvhu gonkaramwenyo zetu kupindwisa mwetu mapuro, aga aga tu sininike va ga gwanene malimbururo.

Karunga goKupongoka age kwa hara ku tu limburura. Monkango zendi age kuhwilira mouzuni wetu makura tatu uyungisa meraka lyanyaamwetu. Nsenesi kapi tuna hara ku mu purakena, makura tatu mu zedilire ponze zeparu lyetu.

Eruganenokarunga lyemezua lyaHomba yilyo evango lyosigongi omu a tu uyungisire nomu atu mu uyungisa. MoNkango zaKarunga zoKupongoka yimo atu li rongere kuzuvha eyi ana hara ku tu tantera nomu a limburura makanderero getu.

Kulipongwera ezuva lyoSondaha komazuva gopeke gosivike ku tu diworokesa hena asi ose kuhepa ezuva limwe lyanatuvenye lyepwizumuko. Eli yilyo eharo lyaKarunga lyewa asi nkenye gumwe a kare nosinka soku kara nezuva lyepwizumuko.

▪ *Momazuva gatano-nalimwe yimo ga ungire Karunga eguru nevhu, nefuta neyi ya kara mo nayinye, ano mezuva lyautano-nauvali, makura ta pwizumuka. Yiyo nye ga tungikilire Karunga ezuva lyEsabata, ta li pongora. (Exodus 20:11)*

- *HOMPA ta tanta asi: "Nsene o pongora Esabata o dire kupapara yanyaamoge mezuva olyo; nsene o li tumbadeka ezuva lyange lyokupongoka, o li fumadeke pokudira kugenda ndi kuuyunga yahana mulyo mezuva olyo, ngano ngo gwanena po ehafo eli ali tundilire mokukerera nge. (Jesaya 58:13-14)*
- *Jesus ta tanta asi: "Esabata muntu va li ruganena, kapisi muntu yige va ruganena Esabata. Yipo nye asi MunwaMuntu age kupangera nEsabata lyeeli." (Marukusa 2:27-28)*
- *Makura Jesus ta zi moNasareta, omu ga kulilire. Ano mEsabata ta zi mosinagoge moomu ga yika. (Rukasa 4:16)*

Sipango sautatu

O diworoke kupongora ezuva lyoSondaha (lyEsabata).

Sipango esi yinke asi tanta?

Aso kutanta asi, atu tjire Karunga oku tatu mu hara, asi atu dire kudina nonkango dendi neudiso lyado, nye atu di fumadeke, tatu di purakene oku tatu di lirongo nehafo.

4

SIPANGO SAUNE

O fumadeke oguho nonyoko.

Karunga eharo lyendi lyeli asi nkenye munona a kare naguhwe nazina. Awo kwa kara nomfumwa zekuto nefumano lya likarera morwa asi awo yiwo vakurona vetu.

Esi sinka sovakurona kugamena munona moku mu takamesa no mo ku murera noukanguki. Yimo hena, vakurona va vyukise munona mediwo lyokudiva Karunga ntani nemeharo lyokuhara vakwawo. Munona ga kara nohepero zononkondo dopantu noku mupa sinka sokufumadeka vakurona.

Nampili ngamoomu vakurona va kara nomaharero gomawa kovana vawo, nye nonkango dawo noyirugana yawo kuvhura yi pire eharo ndi yi pukise. Mpili monkarero ezi asi ose vanona kuvhura kutokora mwapeke mekondyeso lyeharo lyovakurona vetu, twa hepa kuvapurakena

nokuvafumadeka. Sipango esi naso hena ku tantera vakurona asi ava fumadeke vakurona vawo ava va kurupa nokuvapakera mbili.

Mononkarapamwe, nonkondo domapangero govantu kwaga huguvarera nonkondo dosinka sokugamena womvharerwa navenye nokutakamesa asi uhunga va u sikise mo. Epangero lyewa kwa kara nomauhwi gomawa aga a gava Karunga. Nampili ngoso, kupura mwaKarunga, kwa pitakana unene kupura momuntu.

Nsenesi tu gava ekuto kowo va huguvarera sinka sepangero, kutanta asi tu huguware mefirosinka IyaKarunga. Karunga kwa tumbwidira asi ngatu gwanena mo mauwa.

- *O purakene koguhwo; ngano kwa pilire po awo, ngano kapi wa kara po. Ano onyoko nsene vana kurupa, wa ha va dina. (Yisewe 23:22)*
- *Anone vanona, omu limburukwe kovakurona veni mwaHompa, yeeyi eyi yiyo ya hungama po. "O fumadeke oguho nonyoko." Esi yiso sipango somuhowo sa kara nomatumbwidiro asi, "Asi o gwane erago nomwenyo gokupukura pevhu." Anone oguhya ko, walye omu pakere vana veni nyanya, hawe, omu va tekure oku tomu va pukurura nokuliza neyi ga hara Hompa. (Vaefeso 6:1-4)*

Sipango saune

O fumadeke oguho nonyoko, asi o gwane erago nomwenyo gokupukura pevhu.

Sipango esi yinke asi tanta?

Aso kutanta asi, atu tjire Karunga oku tatu mu hara, asi atu dire kudina ndi asi tu handukise vakurona vetu ndi vava ava tu pangere, nye atu va fumadeke, tatu va rukanene, tatu va limburukwa ose tatu va hara.

Eparu lyankenye muntu uhwi waKarunga, alyo kwa kara nomulyo. Walye atu retere ndi kuzuvhisa vantu vakwetu kukora ndi urema. Nye, atu va popere momaukaro gawo nagenye. Ava va pira nonkondo monkarapamwe va hepa ku va pa uteku woku likerera.

Sipango sokuhara vantu vakweni sinka sankenye muntu nankenye mbungantu. Nsenesi epangero kuna kupopera nomwenyo dava dina kara mosiponga ndi mpora zina kara mosimpagwa, ngoso kuna kusikisa mo sisikiswamo seharo lyonkarapamwe. Morwa uwa wanavenye, epangero kuvhura kuruganesa nonkondo yipo li kondere elihano lyondjorongani.

Ngovantu wokulikerera, walye atu ligusire nyaamwetu veta momawoko getu, hasa atu ligusire po ndi tu tulire ntere magazaro getu gokulitengwidira udona. Nsene tu koresa mwenyo gomuntu ndi eparu lyankenye esi sa tu kundurukida, kuna kulikondjesa nyaamwetu naKarunga noyirugana yendi yesito.

- *Jesus ta tanta asi: "Mwa zuvha asi vanare kwa va tanterere asi, 'Walye o dipaga, ano nkenye ogu a dipaga, ga fira kumupangura.' Nye ame tani mu tantere asi, nkenyogu a handukire mukwawo, ga fira kumupangura." (Mateusa 5:21-22)*
- *Vakwetu, walye omu lirugwidire-rugwidire udona noudona. Sigireni ehandu lyaKarunga evega. Yeeyi kwa tjanga asi, "Ame nyame ani tengwida kuwoko nehandu, nyame ani futu, yimo ana kutanta Hompa." (Varoma 12:19)*
- *Ogu ga hara mukwawo kapi a mu ruganene yoyidona. (Varoma 13:10)*

Sipango Sautano

Walye o dipaga.

Sipango esi yinke asi tanta?

Aso kutanta asi, atu tjire Karunga oku tatu mu hara, asi atu dire kuhepeka vantu korutu nokomwenyo. Walye atu va sindagura, nye atu va kwafe, tatu va hengagwida moyimpagwa yawo nayinye nomomaruhepo gawo nagenye.

Karunga kwa tu sita mugara nomukadi. Marudi gorupe rosigara nosikadi (*sexuality*) nayo yimwe yomoyirugana eyi ga sita Karunga. Sitambo sayo kusikisa mo egazaro lyepevareko nokupopera malihameno gomugara nomukadi. Momalihameno gononkwara, ose valikwali kulipa ruhafo, nokulironga kulihara monkedi zokulizakagura ntani ku pisura epupi lyepe.

Nonkwara yigo mukanko gwepata. Epata kulipakera mbili noyinka yopantu nokulitambura ko pankarapamwe. Nonkwara malihameno gosiruwo sosire pokatji komugara nomukadi va sikise mo nawanawa nzira ezi ga va harera Karunga.

Yisikiswamo yokugamena nonkwara sirugana sankenye gumwe mononkwara detu ntani dovakwetu. Esi sirugana ava dwara meparu lyomuntu dogoro konomfa. Malikaro gopamarudi gomarupe gopeke aga ava lindura keharo lyewa ndi koyinka yoyiwa ogo kupika vantu, tava li retere urema vene ntani kwava wopeke.

Eteko lyononkwara kuretera yironda komalihameno gomawa govantu, noku bamagura mukanko gweparu. Yipo nye asi maligusagusiro po gosikurona neharo lyokulikwata nawa lyovalikwali, kuvhura yi va kwafe monkarero ezi zehagero lyosiponga. Eteko lyononkwara mouhura kuvhura li ka twaredese komalizumbo.

Matokoro gokuza mononkwara dauvali donompe naso sinka somuntu mwene nye sidigu unene. Ku twara nonkwara donompe kosipara saKarunga nokosipara sovantu kapisi asi sikiswa mo sononkwara selike nye neliturosinka lyaamoge neyi ya kwatera mo ufenkenda nomaligusiro.

▪ *One kuworeka sizambero saHOMPA mahodi... ..morwa wa teza po etumbwidiro komukadi ogu wa kwere ove simpe o mumati. -- Nani kapisi Karunga kwa mu ninka mu kare rutu rumwe nompepo zimwe? -- Nokuteza si etumbwidiro lyoge lyokukara gehuguvaro kwamukadoge! (Marakiya 2:13-16)*

▪ *Jesus ta tanta asi: "Petameko, pesito, Karunga kwa sitire mugara nomukadi. Morweyi yipo a sigire mugara oguhwe nozina, a hamene mukadendi. Ano vantu ava vavali tava kara nye rutu rumwe tupu. Vangesi kapisi vavali hena, rutu rumwe tupu. Eyi ga mangakana Karunga, muntu walye a yi mangurura." (Marukusa 10:6-9)*

Sipango Sauntazimwe

Walye o hondere.

Sipango esi yinke asi tanta?

Aso kutanta asi, atu tjire Karunga oku tatu mu hara, asi atu kare vakuhuki novakuruki momagazaro nomononkango nomoyirugana yetu. Mugara a hare a fumadeke mukadendi, ano mukadi nage a hare a fumadeke yendi.

SIPANGO SAUNTAMBALI

Walye o vaka.

Simaliva nemona yigo mauhwi gomawa gaKarunga gomulyo, ago hena yiyo yikarunga yopantu.

Yininke nayinye eyi ga sita Karunga kwa yi gazadarera asi yanavenye. Eyi ya tu vhura eharo lyokuyi takamesa yi vatere vantu navenye. Efirosinka lyetu lyokuligawinina emona ali sike kovantu navenye. Nsenesi tu papara mauwa gaamwetu nedowo tatu ninkilire mo nohepwe, ngoso tatu vaka kwava va pira nonkondo. Twa hepa kuliwapayikira kulivageka kedowo ndi komauwa gemona lyomuhoko nagunye.

Walye atu vaka yimaliva ndi emona ndi tu yi guse ponkedi zomahaka. Ehokoro ndi ezonaguro lyemona lyokuhama kwanavenye nayo widi. Enyokomo lyokunyokama wohepe, epirosinka lyoyirugana eyi va ku huguvarera, ntani hena nondando domomaufuki gokulikora mo emona, nayinye oyo ehepeko lyovakweni o gwanene mo mauwa ganyovelike. Ezonaguro lyounsitwe ntani hena ekwehuro lyowiza nayo widi wokuvaka unsitwe wepupi lyokomeho.

- *Awo kugava matumbwidiro nye tava ga teza; kukumbagera, kudipaga, kuvaka oku tava hondere. Yirugana yoyidona kuna kuvhuka, madipago kuna kulikwama-kwama. Ano sirongo ngasi kukuta, nayinye eyi ya kara mo ngayi fa. Yikorama nayinye noyidira, nonomfi deedi ngadi fa. (Hoseya 4:2-3)*
- *Muwidi a zumba widi wendi, a rugane nomawoko gendi yirugana yoyiwa yokumuretera eparu, a gwane mo hena yuma yokukwafesa vanaruhepo. (Vaefeso 4:28)*

Sipango Sauntambali

Walye o vaka.

Sipango esi yinke asi tanta?

Aso kutanta asi, atu tjire Karunga oku tatu mu hara, asi atu dire kuvaka yimaliva yovantu ndi nkenye eyi va weka, ndi asi atu yi guse mokuvanyokoma mononkondo ndi moku va hakana, nye atu va kwafe ko mokuvhukisa nomokukwata nawa yininke yawo noyiparura yawo.

SIPANGO SAUNTATATU

Walye o rundire mukweni.

Mpango zaKarunga yizo ezi asi atu lifumadeke. Mokuhara vakwetu yimo atu gamene ekuto lyawo nefumano lyawo, nsene va yi zumbanesa ku tanta asi rukusi rorunene vana ku va kapura, oru ngaru kara sivadi meparu lyawo nalinye.

Nyaamwetu kwaliharera uwa asi ngano vantu ava tu uyunge monaruwa. Nose atu uyunge vakwetu wopeke monaruwa moomu twa va harera asi ava tu uyunge monaruwa. Nsenesi vamwe tava hanesa mbudi zondona zokuhama vakwawo, makura eharo tali tu zigida asi tu popere nokukwafa mukwetu. Edina lyewa nefumano lyewa lyovakwetu kuhepa kuyi gamena paulike nopambunga (*privately and publicly*). Simpe komeho yininke va yi divise kombunga, yisikiswamo nayinye yopaveta nopausili, ya hepa ku yi gendesa nongendeseso zoporuzera. Walye atu horora maunzoni gamukwetu ose twahana kukara nouzera wediwo lyayo nontundiliro zayo.

Makonakono gomaunzoni kwa ga huguvarera monongendeseso donohofa, ado yido adi ninki matokoro kovanzoni nokugava nomfuto dina heteke koyirugana yomaunzoni gawo. Meparu lyetu kapi va tu pa nonkondo dokupa usima vakwetu ndi tu horore maupirankondo gawo. Ose sirugana setuko kuvakorangeda asi va manguruke mweyi ya pita va papare nzira zompe meparu lyawo.

- *Walye o hanesa yininke ya hana kuzira mo. Walye o popere vanzoni, makura umbangi woge ngau tware udona komeho. Walye o kwama yoyidona, nampili va hame ko wovanzi. Ano nsene to gava umbangi moyininke yongandi, wa ha gava umbangi woyimpempa, nampili ku hame wovanzi. (Exodus 23:1-2)*
- *Walye omu litantere-tantere yimpempa, one ava mwa lihutura muntu gomukuru-kuru noyikara yendi ga yika. One kwa dwara muntu gomupe, ogu ga wapera kutambura unongo ou wa liza nosihwi soMuungi gwendi. (Vakorosi 3:9-10)*

Sipango Sauntantatu

Walye o rundire mukweni.

Sipango esi yinke asi tanta?

Aso kutanta asi, atu tjire Karunga oku tatu mu hara, asi atu dire kuuyunga vantu nonkango doyimpempa, ndi asi tu va popye, ndi asi tu va pake mononkango donondona, nye atu va popere, tatu va gazarere oku tatu va uyunga monaruwa, yininke nayinye atu yi zerere nawa.

SIPANGO SAUNTANE

Walye o dovaukire emona lyamukweni.

Sipango Sauntane nesi Somurongo kwa kara sihonena seyi yeharo ntani nonkondo deharo lyoulinenepeki yimo va yi zara nawa. Moyipango eyi, nkenye simwe esi va uyunga moyipango yokonyima yimo vayi zaneke noku yi damesa kosinko. Karunga kumona magazaro getu nampili ga horame age ta ga zaneke poruzera noyipango yendi age ta kudumike hena nomadowo.

Twa hepa kupopera vakwetu noku va gamena nampili kuna tu pura nonkondo dountu wetu. Karunga kuna ku tu silika kupapara uwa waamwetu nyoselike, o lire nkosera vakweni, nampili kwa yi gwana pauhunga.

Yipango eyi kuna ku tu pura asi a tu rugane youhunga nampili kapisi veta ndi vantu vana ku tu sininika tu yi rugane. Yipango ku pirura meho getu tu limone nyaamwetu monda nonokonda dononkedi detu.

Mfudu nedowo lyemona lyovantu, eyi ayi moneka neyi ayi horama momagazaro getu, ayo sidiviso sokudira kupura mwaKarunga. Age kwa hara tu ture ehuguvaro mwendi mwelike oku tatu ndindire yininke yoyiwa ayi tundu kwendi.

▪ *Ee, nani udigu musi ngau gwana ava ava vangarara oku tava gazara udona! Eyi lina kusa, sinene vana yi gwanene evega, tava rugana udona ou kava gazara. Nsene mapya vana hara, tava ga gusa; va hare nonzugo, tava gusa. Kutupu epata ndi emona lyomuntu lyokuyoworoka. (Mika 2:1-2)*

▪ *Omu natu tanta ngapi? Tu ninke asi Veta yizo nzo ndi? Nampili kuna manga! Nye Veta yizo za divisa nge asi yinke. Ngano kapi za tanta Veta asi, "Walye o dovauka," ngano kapi na diva madowo asi yinke. (Varoma 7:7)*

Sipango Sauntane

Walye o dovaukire emona lyamukweni.

Sipango esi yinke asi tanta?

Aso kutanta asi, atu tjire Karunga oku tatu mu hara, asi atu dire kudovaukira upingwa ndi emona lyovantu, ndi asi tu li va hakene mokulimonekesa unaveta ndi uhungami, nye atu va kwafe mokukara noyininke yawo.

10

SIPANGO SOMURONGO

Walye o dovaukire mukada mukweni novakareli vendi noyimuna yendi neyi nayinye eyi ga kara nayo.

Uzuni ou ga sita Karunga kwa kwatera mo yininke hena yopeke kapisi emona lyepvhu lyelike. Vantu ava twa kara nawo nava atu rugana nawo kwa kara sigaanunwa somulyo meparu.

Nkenye eparu lyomuntu ku tanta yuma ndi kwa kara nosinakisikiswamo sosirugana setumo nkenye oku twa kara ndi ngapi omu atu paruka, nkenye tupu nkezi ezi atu paruka nazo. Twa kona kugamena nokukwatesa ko emona lyovakwetu meparu lyawo. Mokukwama eharo lya Karunga, moku ruganesa mpanguro zanyaamwetu, nomokulizakagura nomudigo novakwetu, mwangesi tatu heda komeho mokugwana nompito donompe mokurugana mauwa. Ntateko zeharo lyewa kupapara nonzira dokuzakura mononkarero nadinye.

Sikalimo so Yipango kuvhura kudukura o tante asi kuhara Karunga nokuhara mukweni moomu wa lihara nyaamoge kwa pitakana nayinye. Atu rujanene vakwetu moomu twa hara asi va yi tu rujanene.

- *Jesus ta tanta asi: "Nkenye eyi mwa harera vantu asi ava yi mu ninke, none omu yi va ninke, yeeyi eyi yiyo azi tanta Veta nomatjangwa govaporofete." (Mateusa 7:12)*
- *"Walye o hondere, Walye o dipaga, Walye o vaka, Walye o dovaukire yuma," yipango eyi noyikwawo nayinye nkenye oku ya ka twa, kwa yi manga kumwe montanto ezi asi, "Hara mukweni moomu wa lihara nyamoge." (Varoma 13:9)*

Sipango somurongo

Walye o dovaukire mukadamukweni novakareli vendi noyimuna yendi neyi nayinye eyi ga kara nayo.

Sipango esi yinke asi tanta?

Aso kutanta asi, atu tjire Karunga oku tatu mu hara, asi atu dire kuhenesa ndi asi tu zedagwire ndi asi tu hokore muntu mukadendi ndi yendi ndi vantu vendi, ndi asi tu dovaukire yimuna yendi, nye atu va korangede, tatu va pamperekeda, va kare pomapata gawo, asi ava kore moyirugana eyi va hepa kurugana.

Karunga ngapi omu a tanta moyipango eyi nayinye?

Age kutanta asi: "Ame ni Hompa Karunga goge gesupa, ogu ani tondora unzoni wovaguhyu kovana vawo, koruvharo rwautatu noru rwaune rwava va nyenga nge, nye mayovi gava va hara nge, awo kusikisa mo yipango yange, ame ku va fira nkenda."

Nonkango edi yinke adi tanta?

Ado kutanta asi, Karunga kuuyungira nonontugumuko navenye ava ava zono yipango yendi eyi. Ano atu tjireni ehandu lyendi, tu dire kuzona yipango yendi. Nye navenye ava va kwaterera moyipango yendi, kwa va pingidira ufenkenda wendi nouwa naunye. Ano atu hareni Karunga, tatu mu huguvara, oku tatu sikisa mo nehafo yipango yendi yokupongoka.

Yipango kuuyunga nkareso zeparu lyewa kwa nkenye gumwe. Eharo eli ayi pura lya divikwa komaukereliharunga gapeke noko nompo dapeke. Vantu kuzuvha ko asi Yipango kuuyunga veta zeparu pwayene. Etengeko lyokuteza veta ndi moku zi sikisamo ya pitakana pomuntu mwene. Mukagu gwayo kumonekera momapata nomononkarapamwe tunda epupi zende epupi.

Morwa mpango zaKarunga kwa harera muntu uwa, age kundindira eharo lyahana mpongo. Yipango kاپisi noveta tupu domawokowoko deparu, nye ayo kulikida asi nagumwesi gwetu a vhuu kusikisamo nompangera daKarunga, nampili moomu nomutjima detu da yi tambura asi ya kara mouhunga. Yininke yimwe ya kara monda zetu yiyo ayi kondjesa eharo lyonompangera daKarunga. Nampili tu rugane uwa nye simpe tatu papara mauwa gaamwetu. Kakere kokutura ehuguvaro lyetu mwaKarunga, runone romauwa nagenye, ose kutura mauwa getu komeho zanavenye. Yiponye opo malikaro novantu wopeke aga li limbire.

Yipango ku tu likida asi yininke yomulyo nomukanko meparu lyetu epuro lyomwaKarunga makura.

- *Karunga ga tu tantera yoyiwa po asi yipi. Eyi ga hepa ko kwetu yeyi: tu rugane youhunga ose tu kare neharo lyanarunye, tu kare nelinunupiko melikwatakano naKarunga gwetu. (Mika 6:8)*
- *Apa natu yi divira asi ose kwa hara vana vaKarunga, pokuhara Karunga nopokusikisa mo yipango yendi. Eharo lyetu lyokuhara Karunga lyeli asi, ose atu sikise mo yipango yendi. Ano yipango yendi, kapi ya paka udigu. (1 Johanesa 5:2-3)*

EPURO LYOVAKRISTE

Ame kwa pura Karunga Guhwe,
Munankondo nadinye,
Musiti geguru nevhu.

Ame kwa pura Jesus Kristusa,
Empogwe lyaKarunga,
Hompa gwetu,
Ogu ga tambwire mukadona Mariya koMpepo zoKupongoka,
ta mu hampuruka,
Yiyo ga nyandere mountungi waPontiusi Piratusi,
makura tava mu pampara kosilivindakano, ta fu, tava mu vhumbike,
Makura ta zi mosirongo sofafe.
Nye mezuva lyautatu ta vhumbuka koufe,
makura yiyo ga rondere meguru,
ta ka hingira korulyo rwaKarunga Guhwe,
Munankondo nadinye.
Yiko nga ka tundilira,
a ya pangure vanamwenyo novafe.

Ame kwa pura Mpepo zoKupongoka
noNgereka zimwe zoKupongoka
zovakriste navenye negwanekero lyovapongoki
nedongonono lyononzo
nevhumbuko lyovafe nomwenyo gwanarunye. Eyi yosili-sili.

RUHA ROKUHOVA RWEPURO – YESITO

12

Ame kwa pura Karunga,

Etongonono lyepuro pausupi kuuyunga eyi a tu pe Karunga neyi a tu ruganene. Ose kwa kara nounkundi mokusikisamo mpangera zepuro ntani kusikisa mo ehara eli lya pira mpongo eli lya kara moYipango. Nampili yi kare ngoso Karunga kutupa epuro nokuzegwilira nomutjima detu ehara.

Nondunge detu kapi adi vhuru kukwata egano lyaKarunga. Sinko soukaro wendi kwa horama nampili kovapuli woVakriste. Nye nampili yi kare ngoso, Karunga ga tu lihorwera natuvenye kweyi ya kara nomulyo unene kwetu asi tu paruke mepuro kwendi.

Karunga kutulihorwera ngoMusiti, ngoMuzowoli, ntani ngoMupongoli. Age Karunga Moutatumwe: Guhwe, Muna, noMpepo zoKupongoka. Karunga yige ga sita nayinye. Yiyo ga ninka a kare ngwendi gumwe gwetu moMuna, ntani kwa tu kara pepi mo Mpepo zoKupongoka. Karunga kapisi sidaneso-patururo ndi mpepo zokupira rutu, nye age kurugana mesito nomohistoli, nokugwanekera nose sipara nosipara.

Etongono lyepuro kupandadeka yirugana yoyiwa ya Karunga. Siruwo esi tuna kuhundira nyaamwetu epuro, tatu pandura hena Karunga keharo lyendi lya hana mpongo. Mepuro yimo atu tambwira uhwi waKarunga nokutura ehuguvaro mwendi, makura tatu kwaterere komatumbwidiro gendi gousili, nokulizumbilira komatumbwidiro aga. Epuro lyanavenye lyoNgereka kutukwafa nampili moomu epuro lyanyaamwetu kunenganenga.

- *HOMPA yige Karunga! Yige ga tu unga, ose vendi; ose vantu vendi nosiunda sendi. (Episarome 100:3)*
- *Jesus ta tanta asi: "Nkenye ogu a tongonona nge komeho zovantu, name ngani ka mu tongonona komeho zOate vemeguru." (Mateusa 10:32)*

13

Guhwe, Munankondo nadinye,

Musiti geguru nevhu.

Karunga yige Musiti gwanayinye. Age kwa sitire uzuni naunye nonkango zendi. Unongononi kulironga yihorekwa yontundiliro zouzuni ntani hena elisinto lyehedo komeho lyounsitwe novantu. Epuro kuhuguvara nayinye eyi va sundira konhi zesito lyompango neharo lyaKarunga.

Yirugana yaKarunga yoyiwa yesito kapi ava yi hamesere kontundiliro zouzuni neparu makura. Esito kapi lya kara momawoko gosiporepore somawokowoko, nye Karunga mwene yige a twikire kulipakerera mbili. Epakero mbili lyeparu, etakameso lyouhunga, nomalikaro gompota pokatji kovantu yiyo yidiviso yimwe yosili asi Karunga kurugana mesito lyendi nokuhara yisitwa. Nayinye youhunga, yakuhuka, yoyiwa kutunda kwendi. Mambo nomapata, yikulya noyikunwa, ukanguki, nepwizumuko nayinye oyo uhwi waKarunga.

NgomuSiti gwetu, Karunga yige nye Guhyavenye gemeguru. Ose vana vendi owo atu paruka monda zefirosinka lyamwene. Yipo ya wopera asi tu gamene esito lyendi nokutakamesa uzuni waKarunga. Musiti gwetu kwa tu pa sinka tu twikire yirugana yendi.

Uzuni ou va sita kwa kwatera mo neguru lyaKarunga. Nokuyikwata si egano nonondunge detu edi twa kara nado meparu eli, nye kepuro tatu zuvhu ko ukaropo walyo. Vayengeli kwa va sita Karunga va kare nontumi dompangera zendi neharo lyendi.

Nonkondo daKarunga nonene ado danarunye. Moyiruwo ya ka pita yomaudigu nomomaupyakadi gemeparu lyopantu, neyi hena, ayi horauka yige a yi panga ndi yige a yi pulisire yi horoke. Nampili ose kapi atu yi kwata egano ndi tu tambure korunyando, twa hepa ku huguvara mwaKarunga gwetu gomunankondo nadinye.

▪ *Pomuhowo Karunga kwa sitire eguru nevhu. (Genesis 1:1)*

▪ *Nkango yizo za hovere kukara po. Ano ozo Nkango kwa kere naKarunga, ano Nkango yizo Karunga. Azo kwa kere pomuhoverera naKarunga. Yininke nayinye yizo za yi sita. Patupu sininke nampili simwe esi va sita pwa hana azo. (Johanesa 1:1-3)*

Ame kwa pura Karunga Guhwe, Munankondo nadinye, Musiti geguru nevhu.

Nonkango edi yinke adi tanta?

Ado kutanta asi: Ame kwa pura asi, Karunga yige ga unga nge, age hena yige ga sita yinamwenyo nayinye. Karunga kwa pa nge rutu nomwenyo nomeho nomatwi nomaruha nagenye gorutu. Age yige ga pa nge hena nondunge nomayere. Ano eyi nayinye age simpe ku yi koreka. Age yige a pe nge mudwaro nonondya nomema nembo nononkwara noruvharo nepya noyimuna nemona nalinye. Age yige a pe nge nkenye ezuva nondya neyi na hepa nayinye moukaro ou, age yige a gamene nge koyimpagwa nayinye, ta kandura po pwange udona naunye, ta yoworora nge mwawo. Yininke nayinye eyi ame kapi na yi liruganena, age yige a yi ruganene nge morwa uwa wendi nonkenda zendi, yeeyi age yige Tate, age yige hena Karunga gwange, asi ni mu pandure oku tani mu hamberere, ni mu ruganene oku tani mu limburukwa. - Eyi yosili-sili.

RUHA RWAUVALI RWEPURO – YEZOWORO

14

Ame kwa pura Jesus Kristusa,

Empogwe lyaKarunga,

MwaJesus, eharo lyaKarunga yipo lya ninkire li moneke nawanawa mouzuni ou. Karunga kwa lipakere monkarero zopantu apa ga tumine Munwendi kwetu.

Jesus kwa kere muntu gopasanseko, ogu ga kere modoropa zaNasareta. Age kwa mu hampurukire, ntani hena ga ya fire. Age nga hafa nokuguva ngwendi nyose, Jesus kwa kere kaume gwava ngava sense nava ngava swaura vakwaawo. Ngesi yimo nye nga gava umbangi weharo lyaKarunga kovantu navenye. Meparu lyendi Jesus kwa likidire ulimburukwi wendi asi ngapi omu awu tanta kompangera zaKarunga.

MunwaKarunga kwa mu hampurukire nawanawa ngwendi nyose, a ya tu mangurure age a ya tu simbe usima wetu ou twa liruganena nyaamwetu. Age yiyo ga linunupikire a lifane nose nokulitura kositambo soupika wopantu konzo. Jesus yige Mesiyasa gokunyanda, ku tanta asi, Kristusa ogu, va ndindira mEtestamende Lyekurukuru.

Jesus Kristusa Karunga nawanawa age hena muntu nawanawa. NgomuMuna gwaKarunga, yipo ga lisigira opo novarongi womaukerelikaunga wopeke. Nampili moomu ga kara nononkondo nomasa gaKarunga, kapi a lipora po pwetu nouyerere wendi a likarere, nye age kwa hingira nokupangera mokatji ketu. Mouzuni ou wa lizumbilira, omu mwa kara nonkondo domudona edi a di pangere moomu dina harere, Kristusa yige endindiro lyetu a li huru makura.

- *Karunga kwa here uzuni unene-nene, yiyo ga u pere Munwendi gelike a huru, asi nkenye ogu a mu pura a dire kuzonauka, nye a kare nomwenyo gwanarunye. (Johanesa 3:16)*
- *Nsenesi Karunga kwa hama kwetu ose, yilye gokuvhura kutulipepekera? Karunga ogu ga dira kuruva Munwendi, yiyo ga mu zamba mwarwetu ose natuvenye, a dire nye kutupa mawoko-woko yininke nayinye yapeke kumwe nendi? (Varoma 8:31-32)*

Hompa gwetu,

Kristusa kwa wizire mouzuni morwa nyose nouwa wetu. Age Hompa gwetu noMuzowoli gwetu.

Nzo kutugaununa naKarunga, age nye yige runone rweparu lyetu. Nkenye gumwe gwetu kwa mu pika nzo kutunda pehampuruko, kutupu ogu gokuvhura kulizowora mwene kwazo ndi kononkondo damwene. Ose kapi twa kara nononkondo dokuhara Karunga komeho zanayinye ndi tu hare vakwetetu ngwendi moomu twa lihara nyaamwetu.

Meparu lyendi, nomonomfa dendi, nomevhumbuko lyendi, Jesus Kristusa yimo ga tezagwira nonkondo donzo, nonomfa, nedi daSatana. Kapi hena tayi tu kwata upika pwa yene. Epuro lyomwa Kristusa tali tu gusa ko konomango daSatana li tu mangwilire mountungi waKarunga. Kristusa ta kara nye Hompa gwetu. Ta ligava kwetu, ose tatu kara nye vakwawo vahana nzo, wovapongoki, nava veharo.

Kristusa kuna kupangera nga Karunga, nampili moomu ga li gavere morunyando. Uhompa wendi kapi au likida yidiviso yononkondo douzuni ou, nye mouhompa wendi age kutupa emanguruko, mpora, nehafo.

- *Nsene o tongonona Hompa Jesus nokana, ove hena o pure momutjima goge asi, Karunga kwa mu pindura koufe, Karunga ngano nga ku parura. (Varoma 10:9)*
- *Kapisi nyame hena na kara nomwenyo, nye Kristusa yige ana kara nomwenyo mwange. (Vagarata 2:20)*
- *Navenye va twire edina lyaJesus nongoro, nava vemeguru nava vepevhu nava wokonhi zevhu. Nkenye muntu a tongonone asi Jesus Kristusa Hompa, mokuyerepeka Karunga Guhwe. (Vafilipi 2:10-11)*

og u ga tambwire mukadona Mariya koMpepo zoKupongoka,

ta mu hampuruka,

Kapisi sininke sosireru kukwata egano nzira nokonda ezi ga ninkire Karunga a kare muntu. Karunga a batamane a vande, esi sininke soyiruganankondo nawanawa, sokuvhura kumoneka nokuzuvhako nepuro lyelike makura.

Esanseko lyehampuruko lyaJesus nonomfa dendi kwa yi horora metongongono lyepuro nomadina gavali, ngamoomu Jesus kwa mu hampuruka mukadona Mariya age yiyo ga fa posiruwo saPontiusi Piratusi. Ukriste kapisi erongo tupu lyomagazadaro lyahana siruwo. Nye epuro lyomwaKarunga ogu ga lisitwinine mo katji kesansekokuru lyomuntu.

Mariya gomoNasareta kwa limburukwire a ligave koyiruganankondo yaKarunga, makura ta hampuruka Jesus. Ngoso yimo ga ninka a kare ZinyaKarunga. Epuro lyaMariya ali kare sihonena kwetu. Age kwa huguvharere Karunga nampili kapi ga vhulire kukwata egano lyondungegazaro zendi nonkedi ezi a rugana.

▪ *Mariya ta tantere muengeli asi: "Eyi omu ngayi genda, ame na hana mugara, ngapi?" Muengeli makura ta limburura Mariya asi: "Mpepo zoKupongoka ngazi ku wizira, ano nonkondo dogu gekeguru-guru ngadi ku kudumika. Yiyo nye ngava tumbwira munona ogu ngo hampuruka asi Mupongoki, MunwaKarunga." (Rukasa 1:34-35)*

▪ *Mariya ta tanta asi: "Mutjima gwange tagu tangauka Hompa, ano mwenyo nago kuna hafa unene morwaKarunga, Muzowoli gwange. Yeeyi age ana diworoka usigona womukereli gwendi, morwa kutunda pwanaina nomuhoko nadinye ngadi tumbura nge asi ni munerago. Yeeyi Munankondo ana ruganene nge yoyinene, edina lyendi kwa pongoka. Age kufira nkenda ava ava mu tjira, ava vana kara po nava ngava ka kara ko." (Rukasa 1:46-50)*

17

yiyo ga nyandere mountungi waPontiusi Piratusi,

makura tava mu pampara kosilivindakano, ta fu, tava mu vhumbike,

makura ta zi mosirongo sovafe.

Jesus kwa nyandere makura yiyo ga fire morwetu. Age kwa divire eharo lyaKarunga yiyo ga lizumbilire kwalyo nampili moomu va mu zedilire modorongo, nokumuswaura, nokumupamparera kosilivindakano. Muna Karunga kwa horekere ukarunga wendi makura ta ligava mwene va mu tokwere nomfa kumwe novanamahaka.

Kosilivindakano sokoGorogata Jesus kwa lilire poruzera nonkondo dina mu pili asi morwasinke Karunga ga mu zumbilire. Kwa fire moulike wendi wonomuga. Vakaume vendi nekoro lyendi yiwo va mu horekere. Nomfa ngwendi dedi asi dina fundu nuunu.

Jesus kwa ligeve kehandu lyaKarunga morwetu, yiyo ga likambekere mwene, murupiranzo, ehandutengeko eli twa rugana nyaamwetu. Nonkedi zangesi yimo ga zambera Jesus unzoni wovantu navenye. Age kwa tjisa honde zendi ngonzambo kwankenye gumwe yiyo ga tu zowora.

Nomfa daJesus kwa vareka eparu lyepe. Apa ga zire mosirongo sovafe, yimo ga ka likidire unankondo wendi mokatji komaudona nagenye. Mehorama lyonomfa dokosilivindakano, kwa fundire, efundo lyononzo, lyonomfa, neli lyaSatana.

▪ *Jesus nampili ngomu ka kere moukaro waKarunga, kapi ga sininikire mononkondo asi a hetakane naKarunga. Nye age kwa linunupikire, makura ta fana ngwendi musigona, kumutara muntuuntu. Age kwa linunupikire, ta limburukwa dogoro konomfa, nda dogoro nokonomfa dokosilivindakano deedi. (Vafilipi 2:6-8)*

▪ *Kristusa ta tanta asi: "Wa ha tjira! Yeeyi nyame gomuhoverera nomuhulilili. Ame munamwenyo. Kwa fire, nye tara, ame yosili nomwenyo na kara narunye-narunye. Ame hena kwa kara noyipatururo yonomfa nosirongo sovafe." (Ehororo 1:17-18)*

18

Nye mezuva lyautatu ta vhumbuka koufe,
makura yiyo ga rondere meguru,
ta ka hingira korulyo rwaKarunga Guhwe,
Munankondo nadinye.
Yiko nga ka tundilira,
a ya pangure vanamwenyo novafe.

Nomfa kapi da kere nononkondo dokupangera Kristusa. Mokukwama mapumbo gomauporofete moMatjangwa, age kwa pinduka konomfa. Mezuva lyokuhova mosivike, varongwa kwa ka gwene ntoko zosiporongwa makura tava limbilirwa. Nye apa va ka mu gwene Hompa age muzuni, makura tava tameke kuzuvhako asi yisinke yina horoka.

Evhumbuko lyaKristusa efundo konomfa. Nonkondo daSatana va di teza po nuunu, kapi da kara hena nononkondo kouhura. Efundo lyonomfa kwa tu mangurura hena kononkondo dimwe dopeke domauzonaguli gonkore zondona. Evhumbuko nomwenyo gwanarunye kwaa kutundindira.

Kristusa ogu ga ronda yiyo ga za meguru, kuna kupangera ngesi age kuna hingire korulyo rwaGuhwe goMunankondo nadinye. Ose Jesus kapi tatu mu mono hena moomu ngava mu mono

vakwawo ava ga kere nawo, nye mokukwama matumbwidiro gendi kwa tu tumbwidira asi age nga kara kumwe nose narunye. Kristusa kutukandererera. Age ga diva kukora kwetu noyinka yetu, morwa nage kwa kere muntu meparu lyendi.

Kehagero lyosiruwo Kristusa nga ka tengura. Navenye ngava ka linyongamena kononkondo dendi nokombangwiliro zendi zouhunga. Ose kwa tu zowora kezumbano lyanarunye konkenda zaKristusa zelike makura. Kumwe nehuguvaro Vakriste kuna kundindira meho nezuva olyo omu uhompa waKristusa ngau ka monekerera.

▪ *Yilyogu nga pa usima ava ga horowora Karunga? -- Muntu kuvhura kuvapangura ndi? Jesus Kristusa yige ogu ga fa, unene po hena yiyo va mu pindura koufe. Makura yiyo ga ka hingira korulyo rwaKarunga, a tu kandererere. (Varoma 8:33-34)*

▪ *Ano Kristusa nsene asi kumuudisa asi ga vhumbuka koufe, ngapi nye nava tanta vamwe asi evhumbuko lyovafe kutupu? Nsene asi evhumbuko lyovafe kutupu, ntudi Kristusa nage kapi va mu pindura koufe. Ano nsene Kristusa kapi va mu pindura koufe, nani eudiso lyetu nayimwe si, nepuro lyeni si nalyo ngosikwawo. (1 Vakolinte 15:12-14)*

Ame kwa pura Jesus Kristusa, Empogwe lyaKarunga, Hompa gwetu, ogu ga tambwire mukadona Mariya koMpepo zoKupongoka, ta mu hampuruka, yiyo ga nyandere mountungi waPontiusi Piratusi, makura tava mu pampara kosilivindakano, ta fu, tava mu vhumbike, makura ta zi mosirongo sovae. Nye mezuva lyautatu ta vhumbuka koufe, makura yiyo ga rondere meguru, ta ka hingira korulyo rwaKarunga Guhwe, Munankondo nadiye. Yiko nga ka tundilira, a ya pangure vanamwenyo novafe.

Nonkango edi yinke adi tanta?

Ado kutanta asi: Ame kwa pura Jesus Kristusa, Karunga nawa-nawa, ga tunda mwaKarunga Guhwe mounarunye, age hena muntu nawa-nawa, ga hampurukire mukadona Mariya, asi yige Hompa gwange. Ame na kere nimuzumbani, epanguro lina fire nge, nye age yiyo ga zowora nge mo mononzo nadiye nomonomfa nemepangero lyaSatana. Age kapi kongorodo ndi kosisiliveli ga zowesa nge, kohonde zendi zokupongoka zondi, nokorunyando nonomfa dendi dahana nzo, asi ni kare gwendi, ni kare mosirongo sendi, age a tekure nge, makura ame ni mu rujanene mouhungami nomoupiranzo nemerago lyanarunye, moomu ga vhumbuka koufe, yiyo ga kara nomwenyo, age yiyo a pangere narunye-narunye. - Eyi yosili-sili.

Ame kwa pura Mpepo zoKupongoka

Komeho zonomfa dendi, Jesus kwa tumbwidire asi nga ka tuma Mpepo zoKupongoka asi zi ya popere nokupitisira vendi. Konyima zevhumbuko, mezuva lyoPentekoste, Karunga kwa powomwene Mpepo zendi movarongwa nokuvazwida nonkenda zendi nouhwi wendi.

Mpepo zoKupongoka kureta uwa waKarunga neharo lyaKristusa mokatji ketu. Kwa hana Mpepo ezi azi gava mwenyo, ose nokuvhura si kupura ndi tu hedere kwaKristusa. Ose kuhendauka kwaKarunga nokupa nyima. Mpepo zoKupongoka tazi tu zigida, makura tazi reta mo epuro mwetu neparu lyepe. Tazi tu pe Kristusa nomauhwi gendi nagenye makura tazi tu poperere mepuro lyouhunga.

Mokukwama kedina lyazo, Mpepo zoKupongoka yizo Mupongoli, ezi azi ninki muntu gononzo a pongoke. Azo ku zegurura nomutjima detu yipo tu purakene konkango zaKarunga, tu koneke Kristusa, nokuhuguvhara matumbwidiro gaKarunga. Mepitiro lyomarondoro goMpepo zoKupongoka, makura tatu kara vakwawo wokulya mpanda zimwe mauhwi gaKarunga gonkenda, nokuhara Karunga novakwetu.

- *Nye Mukwafi, Mpepo zoKupongoka, ezi nga tumina Tate medina lyange, yizo ngazi ya mu ronga nayinye, zi ya mu diworokese nayinye eyi na mu tantera. (Johanesa 14:26)*
- *Yiyimwa yoMpepo: eharo nehafo nombili nezaverero nounongo nouwa noulimburukwi, nougomoki nelipangero. (Vagarata 5:22-23)*

noNgereka zimwe zoKupongoka

Mpepo zoKupongoka yizo azi pongayika Ngereka Zopaukriste noku zi pongora. Ngereka, epongero lyoPaukriste, yizo mbunga ezi va dongwenena po nonzo ozo za huguvara mwaKarunga noMpepo zoKupongoka ta zi pindura mwazo epuro neharo.

Kutunda tupu kevareko lyazo, Ngereka ku zi tumbura asi Rutu rwaKristusa. Azo sininke somwenyo, ozo za kara nomutwe, Kristusa, omu atu hwilire kupitira mekuho. Nampili moomu va lisigasiga vantu, ose kulitambayika mepuro limwe tupu olyo lya tu mangera kumwe kwaKristusa nanyaamwetu. Simpe hena, Ngereka ku zi fanekesa ngwendi zinya ogu ga tu vhika momugongo gwendi noku tu kwata momawoko gendi nokuturera.

Nkango zaKarunga, nEkuho, noMurarero goKupongoka yiyo yidiviso yongereka yokumoneka. Ayo kuyitumbura asi yiruganeso yonkenda morwa yiyo azi ruganesa Mpepo zoKupongoka apa azi tu retere nkenda zaKarunga. Nomokukwama eharo lyaKristusa, Ngereka kuzigida nokupongwera varugani wonkango nokugendesa yiruganeso yonkenda. Nonkango zendi, Karunga ku tu konakona noku tu gusira po. Sirugana esi va tu huguvarera ose Vakriste natuvenye sokuudisa Mbudi zoNgwa zaKristusa kouzuni naunye.

- *One rutu rwaKristusa, nye nkenye ogu ruha rumwe rwaro. (1 Vakolinte 12:27)*
- *Ano ngereka yizo nye rutu rwaKristusa nesikiliro mo lyendi, lyomutwe ogu a sikisisa mo nayinye nkenye oku. (Vaefeso 1:23)*

zovakriste navenye negwanekero lyovapongoki

Ngereka zopaUkriste zimwe tupu, zokupongoka, zanavenye, nopaupositoli. Ngereka zimwe tupu morwa kwa kara naHomba gumwe tupu nepuro lyanavenye. Sauvali, Ngereka kwa pongoka morwasi Mpepo zoKupongoka yizo azi rugana mwazo. Sautatu, Ngereka zanavenye (*catholic*), kutanta asi zouzuni naunye, morwa kwa zi tuma zi zakure nomuhoko nadinye nonkango zaKarunga. Hulilira, Ngereka zopaupositoli, morwasi azo kuparuka koMbudi zoNgwa ezi ava udisa kutunda kovarongwa vaJesus wopomuhowo.

Ukumwe woVakriste kapi wa ligwa kumwe monomukaro nomonompo dopasintu. Awo hena kapi ava wu pakesa po komalizuvho gokulitemwinina. Mukanko goukumwe wetu epuro limwe omu ava tu gwanekedesa koMpepo zoKupongoka mokupitira monkango nomomasakaramende. Mohistoli zazo nazinye, Ngereka zopaUkriste kwa ligaunuka-gaunuka monongereka dokulisiga-siga nomonombunga dokulisiga-siga. Ekanderero lyaJesus eli ga kanderere asi vakwami vendi va lize mutjima gumwe tupu tali tu sininike kupapara ukumwe mepuro nemeharo.

Ngereka zopaUkriste kutwara komeho etumo lyazo mokatji keparu lyovantu. Nkenye gumwe kwa mu zigida kegwanekero eli momapongero getu aga twa kara. Epuro eli atu ligaunwine ku tu gwanekedesa kumwe noNgereka zanavenye zaKristusa, ezi ga pongayika koMpepo zoKupongoka ezi za tunda monomuhoko nadinye.

- *Jesus ta kanderere: "Navenye ava lize mutjima gumwe tupu, asi moomu wa kara ove Tate mwange, ame yiyo na kara moge, nawo yimo nava kara mwetu, asi uzuni u pure asi nyove wa tuma nge." (Johanesa 17:21)*

▪ *Patupu malitondororo hena asi ogu Mujuda, ogu Mugereka, ndi asi ogu mupika, ogu ga manguruka, ndi asi ogu mugara ogu mukadi. Yeeyi one namuvenye kwa kara gumwe tupu mwaJesus Kristusa. (Vagarata 3:28)*

▪ *Omu kondjere uumwe ou za mu pa Mpepo mu kare nombili novakweneni. Rutu rumwe tupu rwa kara po, ano Mpepo hena zimwe tupu za kara po, moomu tupu lya kara po ehuguvaro limwe, eli ga mu zigidira Karunga. Hompa gumwe, epuro limwe, ekuho limwe, Karunga gumwe, Guhyanavenye, ogu ga pitakana navenye, age kurugana mwanavenye, age kwa kara mwanavenye. (Vaefeso 4:3-6)*

nedongonono lyononzo

Morwa sirugana saKristusa sezoworo, Karunga kudongwenena po vananzo navenye ava ava litezurura. Age kapi hena nga diworoka maudona getu nye ngatu hara ngwendi vana vendi.

Nye nampili ngoso, Mukriste nga kara tupu ngorooro munanzo dogoro kehagero lyeparu lyendi, yipo nye asi twa hepa kutura ehuguvaro lyetu nkenye ezuva monkenda zaKarunga, morwa nagumwesi a vhuru kulimangurura mwene koudona ou a u pangere meparu lyetu. Morwasi posiruwo simwe tupu, tuva nanzo, posiruwo tupu hena sooso, tuvahungami morwaKristusa (*iustus et peccator*), kutanta asi kwa tu tambura kwaKarunga.

Nsene Karunga ana tu gusire po nonzo detu, age ta pindura mwetu eparu lyepe. Makura ta nkondopeke epuro lyetu nokuvhukisa eharo lyetu lyokuhara vakwetu. Nokuvhura si tu fe unye nampili kuna lidimburura asi kutupu epuro ndi tuvadona. Karunga kwa tumbwida asi nga twikira noyirugana yendi eyi ga vareka mwetu.

▪ *Mwenyo gwange, tanga HOMPA, ove hena walye o divara makwafo gendi nagenye. Age kudongonona po nonzo dange nadinye, ta verura mauvera gange nagenye; age kwa parura nge montoko, yiyo ga tungika nge neharo nonkenda. (Episarome 103:2-4)*

▪ *Jesus ga mona epuro lyawo, makura ta tanta asi: "Anyove, muntu, nonzo doge vana di ku dongwenene po!" (Rukasa 5:20)*

▪ *Jesus ta tanta asi: "...ngava va dongwenene po nonzo, ngava gwane evega mwava va kara vantu vaKarunga." (Yirugana 26:18)*

▪ *Ntene tu tongonona nonzo detu kwaKarunga, age mulimburukwi, age hena muhungami; ta dongonona po nonzo detu, a tu kuhwe mayipaiko getu nagenye. (1 Johanesa 1:9)*

nevhumbuko lyovafe

Povili zonomfa, ngatu gava eparu eli twa kara nalyo ga tu pa Karunga. Nonkondo donondona dezonaguro ngadi tu funda. Marutu getu ngaga wora, nye nomwenyo detu ngadi ndindira ezuva lyevhumbuko apa vanamwenyo novafe ngava va pongayikira komeho zombangwiliro zaKarunga.

Kogu ga pura mwaKristusa, nomfa yilyo evero lyeparu lyokomeho. Kumwe nehuguvaro, twa hepa kupwizumuka momawoko gaGuhyetu Gemeguru, morwasi Jesus nare ga funda nomfa. MunwaKarunga ga tu hovera kuvhumbuka koufe. Nose hena, ngatu gwana marutu gokupira kufa gokufana rutu rwaKristusa rwevhumbuko. Monkedi ezi yirugana yesito neungo ngava yi twikira mwetu.

- *Jesus ta tanta asi: "Siruwo ngasi wiza, apa ngava zuvha ezwi lyendi navenye ava va kara monontoko, makura tava pwaga mo: ava va rugana yoyiwa, va vhumbukire mwenyo gwanarunye, ano ava va rugana yoyidona, va vhumbukire mpanguro." (Johanesa 5:28-29)*
- *Apa o kunu, kapi o kunu simeno esi ngasi ka horoka, mbuto o kunu zi kare zomahangu ndi zapeke. Nye Karunga yige a zi pe simeno moomu ana harere, nkenye mbuto simeno sazo. -- Pevhumbuko lyovafe yimo ngapa kara ngesi: kukuna yeyi ayi zonauka, ngayi ka vhumbuka yokudira kuzonauka. Kuruvhumbika rutu rokupira ekuto, ngaru ka vhumbuka rutu rokupaima, kuvhumbika rutu oru rwa pira nonkondo, ngaru ka vhumbuka rorupe rononkondo. Kuvhumbika rutu ropayisitwa, ngaru ka vhumbuka rutu ropampepo. Pwa kara rutu ropayisitwa, apo pwa kara hena rutu ropampepo. (1 Vakolinte 15:37-38, 42-44)*
- *Vakwetu, ose kwa mu harera kudiva yokuhamena ava va tu siga, mu dire kukara neguwo ngwendi vava va pira ehuguvaro. Ose twa pura asi Jesus kwa fire, yiyo ga vhumbuka hena. Yipo nye natu pulira asi Karunga nga reta kumwe naJesus ava va fa, awo va mu pura. (1 Vatesaronika 4:13-14)*

nomwenyo gwanarunye. Eyi yosili-sili.

Jesus kwa tumbwidira asi kutupu ogu nga pura mwendi asi nga fe. Ava va huguvara mwaKarunga awo nare va kara nomwenyo gwanarunye mosiruwo seesi. Ani ose, mosiruwo setu separu apa pevhu, kuzuvhako ukwanarunye monkedi zahana kuzira mo.

Ezuva limwe ngatu ka linungurukira naKarunga sipara nosipara. Ngatu ka kara kumwe nendi meparu lya hana ruhepo norunyando. Karunga nga sita eguru lyepe nevhu lyepe omu ngamu dira kukara uona. Kumwe novapongoki navenye ngatu ka rujanena Karunga nokukapembwira eharo lyendi lyamarunye.

- *Jesus ta tanta asi: "Yosili nina kumutantera: ogu a zuvhu nonkango dange oku ta pura ogu ga tuma nge, age kukara nomwenyo gwanarunye. Ano age nokumupangura si, morwa nare ga tunda mo monomfa, a ze momwenyo." (Johanesa 5:24)*
- *Jesus ta tanta asi: "Nyame evhumbuko nomwenyo. Ogu ana kupura nge ta kara nomwenyo, nampili a kare asi kuna fu. Ano nye nkenye ogu ga kara nomwenyo oku ga pura nge narumwe si nga fa." (Johanesa 11:25-26)*
- *Mfeto zonzozo nomfa, nye uhwi wonkenda waKarunga yiwo mwenyo gwanarunye mwaJesus Kristus, Hompa gwetu. (Varoma 6:23)*
- *Tara, nzugo zaKarunga pozili povantu. Age ta ya tungu pwawo, awo ngava kare muhoko gwendi. Karunga mwene nga kara pwawo, a kare Karunga pwawo. Ano Karunga nga kokota mahodi nagenye komeho gawo. Nomfa kapi ga hena ngadi kara ko, neguwo si nomalirankali nokukora kapi ngayi kara ko hena, yeeyi yininke yomuhowo yina dimi po." (Ehororo 21:3-4)*

Ame kwa pura Mpepo zoKupongoka noNgereka zimwe zoKupongoka zovakriste navenye negwanekero lyovapongoki nedongonono lyononzo nevhumbuko lyovafe nomwenyo gwanarunye. Eyi yosili-sili.

Nonkango edi yinke adi tanta?

Ado kutanta asi: Ame kwa pura asi, ame nyaamwange kapi na paka nondunge nononkondo dokupura Jesus Kristusa, Hompa gwange, ndi dokuwiza kwendi. Mpepo zoKupongoka yizo za zigida nge moMbudi zoNgwa, yizo za minikira nge nomauhwi gazo, makura tazi pongora nge, azo tazi gamenene nge, mepuro lyouhunga, moomu azi zigida, tazi pongaika, tazi minikire, tazi pongora vakriste navenye mouzuni, tazi va gamenene mepuro limwe lyouhunga mwaJesus Kristusa. Moukriste omo yimo azi dongwenene nonzo dange nadinye nedi dovapuli navenye nkenye ezuva. Ano mezuva lyokuhulilira ngazi vhumura nge koufe kumwe novafe navenye, tazi pe nge kumwe novapuli navenye mwenyo gwanarunye mwaJesus Kristusa. – Eyi yosili-sili.

EKANDERERO LYAHOMPA

Guhyetu gemeguru.

Edina lyoge ava li pongore.

Uhomba woge au wize.

Mpango zoge ava zi sikise mo pevhu

ngwendi meguru.

Tu pa naina nondya detu

dankenye ezuva.

O tu dongwenene po nonzo detu,

moomu atu dongwenene po nose wononzo detu.

Walye o tu twara momaheteko,

nye o tu popere koudona.

Yeeyi nyove wa kara nouhomba

nononkondo nefumano

narunye-narunye.

Amen.

(Mateusa 6:9–13; Rukasa 11:2–4)

Guhyetu gemeguru.

Moyipango kututantera mo eyi a panga Karunga kwetu, ntani mEtongonono Lyepuro, namo kututantera mo eyi a tu pe. Mekanderero lyaHompa ose kuhundira Karunga asi a tu pe ko nonkondo dankenye ezuva yipo tu limburukwe kompango zendi nokuhuguvhara mwendi.

Maudigu gemeparu yigo aga tu sininike tu kanderere tu gwane ko ekwafo nononkondo dokututundilira kwapeke. Ekanderero lyoku li pukaukira, ndi nampili lya hana nonkango, kutanta asi Mpepo zoKupongoka zina kurugana mwetu na hena etengwiro koMusiti, mugavi gomwenyo.

Jesus mwene yige ga li tu ronga Ekanderero lyaHompa. Nsene tatu kanderere nononkango edi ga tu ronga Jesus, kutanta asi kuna kuhundira yuma yemeharo lyaKarunga. Makura tatu tongonona asi Karunga ga diva eyi yoyiwa kwetu neyi twa hepa.

Epuro lyomwaGuhyetu geMeguru kugava upenda wokukanderera nemanguruko nomegameno. Nsenesi tatu hedere kwaGuhyetu geharo, ose twa hepa kudimburura ugugami wetu wosili kwa Karunga goMunankondo nadinye. Twa hepa kuhuguvara asi tatu zuvhu nokupakera mbili eparu lyetu nalinye.

- *HOMPA yige musita gwange, neisi nani hepa. (Episarome 23:1)*
- *Navenye ava azi pitisire Mpepo zaKarunga, yiwo vana vaKarunga. Yeeyi Mpepo ezi mwa tambura kwaKarunga kapisi zokumuninka vapika, asi mu kare hena moutjirwe. Azo Mpepo zokutuninka tu kare vana vaKarunga, makura yiyo atu kugu kwaKarunga asi, "Tate! tate!" (Varoma 8:14-15)*
- *Ose Karunga gumwe tupu twa paka, Guhyetu, ogu ga sita nayinye. Age yige twa kerera po. Ano hena Hompa gumwe tupu twa paka, Jesus Kristusa, mogu ga sitililire Karunga yininke nayinye, age mwarwendi twa kerera po. (1 Vakolinte 8:6)*

Guhyetu gemeguru.

Nonkango edi yinke adi tanta?

Ado kutanta asi: Karunga kwa hara kutukoreka nononkango edi, tu mu pure asi yige Guhyetu sili, ano ose vana vendi sili, atu mu kanderere nemanguruko nemehugvaru lyenene, moomu ava zi vana veharo koguhyawo nazinyawo.

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EHUNDIRO LYOKUHOVA

Edina lyoge ava li pongore.

Mekanderero ose kuhedera Karunga gokupongoka. Ekanderero kapisi nzogera zovantu vavali ava va hetakana, nye nzogera zomuntu gomusesu ogu ana linunupike kosipara saKarunga munankondo nomupongoki.

Edina lyaKarunga kuhorora asi mwayilye ogu twa huguvara ntani asi Karunga gwetu ngapi omu ga fana. Kapi twa huguvara monompepo da hana kudivikwa nehagero lyado, nye ose kwa huguvara mwaKarunga ogu a lihorora mwene parupe nogu atu gwanekere nendi mepuro.

Morwa Karunga kwa pongoka, nedina lyendi nalyo kwa pongoka. Nsene tatu pongora edina lyaKarunga kutanta asi kuna kufumadekera Karunga mwanayinye nokutambura nompandu nayinye eyi ga tu rukanena.

Upongoki waKarunga kutumangera kepuro nekeparu meruganeno-kumwe nonkango zendi. Ngamoomu ekuho lyetu kwa li ninka medina lyaKarunga-Mutatugumwe, eparu lyetu lya kona kukara mefumadeko lyokufumadeka Karunga. Mekanderero lyaHompa, ose kuhundira mo asi Karunga a pitisire nonkango detu noyirugana yetu ntani hena asi edina lyendi ava li pongore monomuhoko nadinye.

- *Walye o tumbagura edina lyaHOMPA Karunga goge mawoko-woko, yeeyi HOMPA kuhandukira ogu a tumbagura edina lyendi mawoko-woko. (Exodus 20:7)*
- *"Ame nyamelike HOMPA Karunga goge. Kutupu Karunga gwapeke, kapi ngani tarera vakarunga woyimpempa va gwane ko efumano lyange." (Jesaya 42:8)*
- *Muengeli ta tantere Josefa asi: Mariya "age nga hampuruka muna gomugara, ogu ngo ruka edina Jesus, yeeyi yige nga zowora muhoko gwendi kononzo dago". (Mateusa 1:21)*

▪ *Pongoreni Hompa Kristusa monomutjima deni, mu mu ninke a kare Hompa gweni. Omu liwapaikire nkenye apa kulimburura nkenye ogu ana kumupura yokumusingonwena ehuguvavo eli lya kara mweni. (1 Peturusa 3:15)*

Ehundiyo lyokuhova

Edina lyoge ava li pongore.

Ehundiyo eli yinke ali tanta?

Alyo kutanta asi: Edina lyaKarunga kwa pongoka mwalyene, nye mehundiyo eli ose kukanderera asi nose atu li pongore.

Ngapi omu ava li pongora?

Alyo kulipongora, ntene asi nonkango daKarunga tava hungike kudironga ado dina zere, nose hena ntene tatu hamesa ukaro wetu kwado, tu kare vana vaKarunga moupongoki. Guhyetu gemeguru ogu twa hara, o tu kwafe mweyi! Nye ogu a rongo nondunge nadopeke, nye ta kara nononkedi da hana asi dononkango daKarunga, ogo kuswawisa edina lyaKarunga pokatji ketu. Guhyetu gemeguru, o tu gamene kweyi!

Uhomba waKarunga ekaropo lyaKarunga noyirugana yendi mouzuni ou nou womoukwanarunye. NgaKarunga Munankondo nadinye age kupangera esito nalinye nampili moomu atu dili kumona nonkondo dendi. Karunga kwa tumbwida kuzangatera nayinye momawoko gendi, nampili moomu atu mono maudona gelike aga vhuka.

Mekanderero lyaHomba ose kuhundira asi Mpepo zoKupongoka azi kare monomutjima azo zi tu korekere meharo lyaKarunga. Nonkango zendi noMpepo zendi, Karunga kwa hara a pangere magazaro getu noyirugana yetu nkenye ezuva, yipo tu huguvare mwendi mwelike asi tu kare vakwami vaKristusa ava twa pura nawanawa.

Uhomba waKarunga kapi ava wu retesa po nononkambadara dopantu. Karunga gelike pwamwene yige a rugana uwa naunye. Mekanderero ose kuhundira asi yirugana yendi va yi nkondopeke moNgereka nazinye zaKristusa nokukwatakanesa eharo lyendi mouzuni naunye nampili ntaantani. Ose kuhundira nonkondo tu vhure kulitura mo mokusikisamo sipango setumo esi ga geve Kristusa. Uhomba waKarunga, nampili ngoso, wa hepa ku u sikisa mo wuna koro nonkedi zokumoneka kwanavenye nomezuva lyomoukwanarunye.

- *Jesus ta udisa asi: "Litezurureni, yeeyi Untungi waKarunga pepi una kara!" (Mateusa 4:17)*
- *Jesus ta tanta asi: "Nomu hovera tanko kupapara Untungi waKarunga neyi ga hepa ko kweni, ano yininke eyi nayinye ngano ngava yi mu gwederera po." (Mateusa 6:33)*

Ehundiro lyauvali

Uhomba woge au wize.

Ehundiro eli yinke ali tanta?

Alyo kutanta asi: Uhomba waKarunga kuwiza mwawene, nampili kapi tuna kanderere, nye mehundiro eli ose kukanderera asi u wize noku kwetu hena.

Uhomba waKarunga ngapi omu au wiza?

Awo kuwiza, ntene asi Guhyetu gemeguru ana tu pe Mpepo zendi zoKupongoka, asi tu pure nonkango dendi dokupongoka morwa nkenda zendi, makura tu kare nerago mouzuni ou nomu mou ngau wiza narunye-narunye.

EHUNDIRO LYAUTATU

Mpango zoge ava zi sikise mo pevhu ngwendi meguru.

Karunga kwa harera mauwa kovantu navenye. Nye morwa untu wetu, narunye ose kapi atu yi kwata egano asi ngapi omu a sikisa mo mpango zendi mouzuni. Nonzira daKarunga kapi da lifana nedi detu. Yiponye atu gwanene udigu kupulisira eharo lyendi.

Jesus nage ga yi tongwenene asi mpango zaKarunga nene kupitakana zendi. Nomorunyando rwendi moomu, MunwaKarunga kwa tulire eparu lyendi momawoko gaGuhwe nokuhundira asi mpango zaKarunga ava zi sikise mo.

NgoVakriste kwa tu zigida tu sikure Hompa nokusiga yinka yetu mepangero lyaKarunga. Age kwa tu zigidira yirugana yendi pevhu. Age kutunkondopeka nokutugamena moyirugana yangesi.

Kukandura ko malimbiliro getu, atu huguvare tupu asi kouhura mpango zaKarunga ngwa kwetu. Poyiruwo yimwe sitambo saKarunga ku ya si kwata egano kouhura; makura pamwe nelimbururo lyeeli si kwato. Mokudira kukwata egano magazaro gaKarunga, a tu kwaterere komatumbwidiro gousili gomonkango zendi.

- *Jesus ga uyungire asi: "Tate, yininke nayinye koge ove kuvhura. Gusa nge nkinda ezi, zi tunde nge. Nye kapisi moomu nina panga ame, hawe, moomu ono panga ove." (Marukusa 14:36)*
- *Jesus ta tanta asi: "Eharo lyogu ga tuma nge yilyo eli asi, navenye ava ga pa nge, nokuzumba po si nampili gumwe, nye asi ngani va pindure mezuva lyokuhulilira." (Johanesa 6:39)*
- *Mwa ha lifana nouzuni ou. Nye sigeni Karunga a rundurure magazaro geni, mu situnuke nawa-nawa. Ntani mu diva kukoneka mpango zaKarunga neyi yoyiwa ya mu wapera ayo ya sikilira mo. (Varoma 12:2)*

Ehundiro lyautatu

Mpango zoge ava zi sikise mo pevhu ngwendi meguru.

Ehundi ro eli yinke ali tanta?

Alyo kutanta asi: Eharo lyaKarunga lyewa lyonkenda age kulisikisa mo, nampili kapi tuna kanderere, nye mehuri ro eli ose kukanderera asi, a li sikise mo nomokatji ketu hena.

Eharo lyaKarunga ngapi omu ava li sikisa mo?

Karunga kulisikisa mo pokuswaura nopokunyokera magazaro nomaliworeko nagenye gomadona, kuninka asi eharo lyaSatana neli lyouzuni neli lyomarutu getu. Yeeyi eyi yiyo ayi tu limbi kupongora edina lyaKarunga, ayo hena yiyo ayi silike uhompa wendi, u dire kuheda kwetu. Age kulisikisa mo hena pokutukoreka, tu kwaterere mononkango dendi demepuro dogoro konomfa detu. Eli yilyo nye eharo lyaKarunga lyewa lyonkenda.

EHUNDIRO LYAUNE

Tu pa naina nondya detu dankenye ezuva.

Mauhwi nagenye gemeparu kutunda kwaKarunga. Age kupumisira ezuva lyendi kwanavenye, vawa novadona. Yihorauka nayinye yoyiwa ayi moneka ngoyirugana yovantu noyiviyauka yawo kulikida usili asi, Karunga yige ga kwata eparu mouzuni.

Kapisi sininke sosireru kuhuguvara mougavi waKarunga. Maruhepo gouzuni noyihuna mouzuni kuvhura yi rete malimbiliro kouwa waKarunga. Nondya noyihepwa yikwawo yeparu vantu wovanzi ku yi gwana noudigu.

Ekanderero lyaHomba kutudivisa kugazadara maruhepo govantu wopeke neparu lyokuheteka. Uwa waKarunga kutukovekeda tu ligaunwine mauwa getu nokutara asi natuvenye tu kare nonkaro zeparu lyokutugwanena. Nampili tu kare mokatji koruhepo, tu huguvare tupu Karunga ogu ga tu tumbwidira asi nga twikire ku tu pakera mbili nesito nalinye.

- *Tani ku hundire, Karunga... ..Wa ha ninka nge ngawo ndi hepere. Pe nge tupu nondya edi dina gwana, moomu ani di hepa. (Yisewe 30:7-8)*
- *Jesus ta tanta asi: "Komu tara si yidira: ayo kapi ayi kunu, kapi ayi zangura, hena kapi ayi pongaikire moyihete, nye Guhyeni gemeguru ta yi rere. Nani one kapi mwa yi pitakana mefumano?" (Mateusa 6:26)*
- *Jesus ta tanta asi: "Mboroto zaKarunga googu ga tunda meguru, a ya pe uzuni mwenyo." (Johanesa 6:33)*

Ehundiro lyaune

Tu pa naina nondya detu dankenye ezuva.

Ehundiro eli yinke ali tanta?

Alyo kutana asi: Karunga kugava nondya nkenye ezuva kovantu navenye, nava wovadona vaava, nampili kapi tuna kanderere. Nye mehundiro eli ose kukanderera asi, Karunga a tu ronge kudiva uwa wendi, makura ose atu tambure nondya detu dankenye ezuva oku tatu mu pandura.

Nondya dankenye ezuva hena yinke?

Ado yido nondya deyi ga hepa marutu nayinye, moomu: nondya nomema nomudwaro nembo nepya noyimuna noyimaliva noyininke nayinye peke, nononkwara derago novana novakareli wovawa novareli wovawa wokuvhura kuhuguvvara novapangeli wovawa nomvhura zongwa nompota noukangure worutu nononkedi donongwa nokuuyunga momuwa novakwetetu wovawa novamaparambo wokuvhura kuhuguvvara noyininke nayinye eyi ya fana eyi.

O tu dongwenene po nonzo detu,
moomu atu dongwenene po nose wononzo detu.

Mekanderero lyaHompaa ose kutongonona mo magazaro getu gomadona goulinenepeki aga aga tu gusa kwaKarunga nokovakwetetu. Ose kuparukira moufenkenda waKarunga nemegusiropo lyendi. Ose nokuvhura si tu likide mauwa getu ndi yirugana yetu yoyiwa. Nkenye ezuva twa kona kuhundira kwaKarunga atu fire nkenda.

Ekanderero yilyo ehuguvaro asi Karunga mwaJesus Kristusa ta tu gusire po maunzoni gononzo detu nadinye, pwa hana mpongo ndi yuma yongandi. Kwanayinye, twa kona kutura ehuguvaro lyetu monkango zaKarunga, ezi azi tu mangurura mounzoni nokutupa mbili nehafo.

Mpango zaKarunga kutuguma yipo tu ruganene vakwetu moomu ga yi tu ruganena age. Walye atu kara noukenya nampili kwava wonkore zetu, morwa Karunga ga tu fira nkenda age hena simpe kutwikira kutufira nkenda.

▪ *Moomu a fire nkenda guhya vana vendi, naHOMPA yimo a fire nkenda ava ava mu tjira. (Episarome 103:13)*

▪ *Jesus ta tanta asi: "Nsenesi mu dongwenena po vantu maunzoni gawo, Guhyeni gemeguru ngano nage nga mu dongwenena po aga geni. Ano nsenesi mu dira kudongwenena po vantu maunzoni gawo, Guhyeni gemeguru nage ngano kapi nga mu dongwenena po maunzoni geni." (Mateusa 6:14-15)*

▪ *Hompaa ta zigida mukareli gwendi, ta mu ninki asi: "Ove nani o mukareli gomudona. Muntu, kani gusilire po makongo goge morwa ko likwamberere nge. Nani nove nokuvhura si kufira nkenda mukareli mukweni, moomu kani ku fililire ame nkenda?" (Mateusa 18:32-33)*

Ehundiro lyautano

O tu dongwenene po nonzo detu, moomu atu dongwenene po nose wononzo detu.

Ehundiro eli yinke ali tanta?

Mehundiro eli ose kukanderera Guhyetu gemeguru, asi walye a tara nonzo detu, age hena walye a nyoka ehundiro lyetu morwado, yeeyi ose kapi twa fira kugwana eyi atu hundire nampili nakauke, ayo hena kapi atu yi liruganene. Yininke nayinye eyi age kuyitu pera tupu monkenda zendi, yeeyi ose kutura nonzo nkenye ezuva pononkedi peke-peke. Kutupu yapeke eyi atu liruganene, ya hana

asi ehandu lyokutuhandukira. Nose yimo twa hara nomutjima nagunye kudongonona po nonzo dava ava zono kwetu, ose tu va rukanene uwa.

EHUNDIRO LYAUNTAZIMWE

Walye o tu twara momaheteko.

Maheteko aga azi uyunga Bibeli nEkanderero lyaHomba, gaga aga tu zedagwire tu zumbe epuro lyomomauwa gaKarunga. Makura Satana kumwe noulinenepeki wetu tayi tu zeda tu papare uvando kwapeke kwahanasi mwaKarunga.

Eparu lyoMukriste yindundana yankenye ezuva. Nkenye ezuva ose kwa lizaneka koudona: elizenguro, nyengo, mfudu, ulinenepeki, ntani mawore gokuliworekera nonkondo depangero. Poyiruwo yimwe kutukokakokera kononzo nokonomundema, ano yiruwo yikwawo kutukokakokera kepuro nokouzera. Ose kapi atu yi kwata egano asi morwasinke Karunga a dili kutupa rufuwo kononkondo doudona.

Nampili kuna kara momarunyando gomanene, twa hepa kuziukira meho getu kwaKarunga nokomatumbwidiro gonkango zendi. Age ta tu zaka ko nonkondo dokuvhura kulididimikira maudona.

- *Diworokeni omu ga mu gendesa HOMPA Karunga gweni monzira zonde momburundu nomvhura nomurongo ne edi dina pu ngesi. Age nga mu tumine maudigu a mu heteke, a dive eyi ya kara monomutjima deni, age a tare nsene tomu sikisa mo nompangera dendi. (Deuteronomium 8:2)*
- *MukadaJoba ta mu tantere asi: "Ove simpe ha wa limburukira dogoro naina ndi? Yinke yokudilira kufingilira Karunga o fe?" Joba ta mu limburura asi: "Ove ugova ono kuuyunga. Karunga nsene ta tu tumine yuma yoyiwa, ose kuyitambura nehafo, omu natu vhura kumupa usima nsene ta tu tumine udigu, ngapi?" Mwankenye udigu ou ga gwene, Joba kapi ga gavere usima kwaKarunga. (Joba 2: 9-10)*
- *Morwa [Jesus] age mwene momaheteko yimo ga kere, oku ta nyanda, yipo nye na vhulira kukwafa ava vana kara momaheteko. (Vahebeli 2:18)*

Ehundiroyautano-nalimwe

Walye o tu twara momaheteko.

Ehundiroyeli yinke alitanta?

Alyo kutanta asi: Karunga kapi a heteke muntu. Nye mehundiroyeli ose kukanderera asi, Karunga a tu vive age a tu gamene, Satana nouzuni nomarutu getu neisi ga tu pukisa, ga tu kumbagere, tu zumbe epuro lyetu nehuguvaro lyetu, ndi tu ze mononzo nomomayipiko gapeke gomanene, nye maheteko gangesi ntene gana tu gwana, tu ga kondjese, moruhura tu ga funde.

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EHUNDIRO LYAUNTAMBALI

Nye o tu popere koudona.

Nkenye muntu kuhara a likunge koudona. Apa atu kanderere omu gatu ronga Kristusa, ose kutura ehuguvaro lyetu mwaKarunga, ogu gelike a vhuru kufunda udona nokutumangurura konomango dawo.

Ose nokuvhura si kufaturura asi Karunga morwasinke ga sigilira udona u horoke ndi asi morwasinke a tarerere nonkondo dawo. Nose Vakriste meparu lyetu kuzuvha kukora kononkondo doudona. Nepuro si lyeeli kapi ali vhuru kutupopera kononkondo dawo dezonaguro. Nye ose kukanderera Karunga asi a tu rwire mo. Ezuva limwe kouhura nga tu pa efundo lyokuhulilira nemanguruko lyokomaudona nagenye. Nonkondo daKarunga da pitakana nonkondo daSatana.

- *HOMPA nga ku popera koyimpagwa nayinye, nga ku gamena. Age nga ku popera pokuhwilira nopokupwaga koge, ntaantani nanarunye. (Episarome 121:7-8)*

▪ *Jesus ta tanta asi: "Kapi na kukanderera asi o va guse mo mouzuni, nye asi o va kunge koMudona." (Johanesa 17:15)*

▪ *[Jesus ga lifana vana vantu worutu nohonde] asi a hanagwise po konomfa dendi ogu ga kara nepangero lyonomfa, Satana. [Jesus] pokuninka ngoso ga mangurura navenye ava va kara moukaro wawo naunye moupika wetjiro lyonomfa. (Vahebeli 2:14-15)*

Ehundiro lyautano-nauvali

Nye o tu popere koudona.

Ehundiro eli yinke ali tanta?

Mehundiro eli lyokuhulilira ose kukanderera asi, Guhyetu gemeguru a tu yoworore mo moudona naunye, mou wokorutu nou wokomwenyo, mou wemona nou wefumano. Ano ezuva lyonomfa detu ntene ngali sika, nga tu pe ehagero lyerago, nga tu tambure morwefironkenda lyendi, nga tu guse mo mouzuni ou woruguwo, nga tu tware meguru lyendi, ngatu ka kare pwendi.

EHAMBERERO LYEKEHAGERO

Yeeyi nyove wa kara nouhompa nononkondo nefumano narunye-narunye.

Amen.

Karunga yige ga tu pa mpango tu kanderere, age yiyo ga tu tumbwidira asi nga purakena komakanderero getu. Nsene tu hundira kwaKarunga yininke eyi ga hara tu yi mu hundire, atu kare nehuguvaro nawanawa asi nga yi tu pa. Nsene si kapi twa yi diva ndi kwato nonkondo dokukanderera, atu ture hena ehuguvaro lyetu nawanawa asi Mpepo zoKupongoka tazi tu hundilire mo.

Mononkango dehageso dEkanderero lyaHompa, ose kupandura Guhwe nokufumadeka Hompa Jesus Kristusa, ogu ga li tu ronga eli ekanderero nogu a pongayike varongwa vendi mwalyo va kare gumwe tupu. Ose kutongonona mo asi uhompa nefumano yaKarunga gelike na yi kara meparu lyomuntu neli lyouzuni naunye makura. Mwangesi yiponye atu gweda ko amen zanyaamwetu. Mpandu zetu kwaKarunga ku zi varekera moomu mouzuni ou, makura ngazi twikire mouzuni womoukwanarunye.

- *HOMPA, Karunga gwazinyakurwetu Jakopo, va ku hamberere narunye-narunye! Ove o munene nomunankondo, mufumadekwa nomufundi nomupangeli. Nkenye esi sa kara meguru ndi pevhu soge, ove o Hompa nomupangeli gomunene gwanayinye. (1 Histoli 29:10-11)*
- *Tantereni nomuhoko nadinye asi: "HOMPA yige hompa! Uzuni kwa kora wa kora nokuvhura si kuurundurura; age nga pangura vantu navenye mouhunga." (Episarome 96:10)*
- *Efumano kwaKarunga meguru-guru! Mpora pevhu kovantu ava ga hara! (Rukasa 2:14)*
- *Mpepo nazo kutukwafa moupirankondo wetu. Yeeyi kapi twa diva eyi twa fira kukanderera, nye Mpepo ko mwazene yizo azi tu kanderere mo oku tazi keme ya hana kuvhura kutanta. Nye Karunga ogu a kona-kona nomutjima dovantu, kwa diva eyi azi gazara Mpepo. Yeeyi Mpepo kukandererera mo vaponjoki, moomu ga yi harera Karunga. (Varoma 8:26-27)*

Yeeyi nyove wa kara nouhompa nononkondo nefumano narunye-narunye. Amen.

"Amen" yinke azi tanta?

Azo kutanta asi: Guhyetu gemeguru kwa hara makanderero gangesi, age ku ga zuvha, yeeyi mwenega tu tantera asi, atu mu kanderere mwangesi, age hena kwa tu tumbwidira asi nga tu zuvha. Amen, amen kuninka asi: Yosili-sili age kuyirugana. (Ehororo 4:8,11)

MASAKARAMENDE

EKUHO LYOKUPONGOKA

Sipango sinene

Nonkondo nadinye demeguru nedi depevhu nyame va di pa.

Yipo nye nomu zira konombunga nadinye,

mu ka di ninke di ka kare varongwa vange:

mu ka di kuhwire

medina lyaGuhwe neli lyoMuna neli lyoMpepo zoKupongoka.

Ka di rongeni,

di ka limburukwire nayinye eyi na mu rekera.

Tareni,

ame neni ngani kara dogoro nokouhura wouzuni.

(Mateusa 28:18-20)

MURARERO GOKUPONGOKA

Nonkango dediko Murarero goKupongoka

Hompa gwetu Jesus Kristusa

masiku aga va mu horwere,

ga gusire mboroto, ta pandura Guhwe, ta zi bamagura,

ta zi pe varongwa vendi, ta tanta asi:

Guseni mu lye, oru yiro rutu rwange vana kumugavera.

Omu yi rugane mokudiworokera nge po.

Nkinda nazo ngosikwawo, ta zi gusa ta pandura Guhwe,

ta zi pe varonga vendi, ta tanta asi:

Guseni, mu nwaanwe mo namuvenye,

yeeyi nkinda ezi yizo egwanekero lyepe lyomohonde zange,

zina kumutjikangerera edongonono lyononzo.

Nkenye apa muna kuzinwa,

tomu diworokere nge po.

(Mat. 26:26-29; Mar. 14:22-25; Ruk. 22:14-20; 1 Vakolinte 11:23-25)

EKUHO LYOKUPONGOKA

Karunga kutova nkenda zendi ezi azi pitire monkango zendi nomomasakaramende gendi. Kristusa mwene yige ga dika Ekuho noMurarero goKupongoka. Morwa masakaramende nkango zaKarunga, ya lipakerera kumwe noyiruganeso: mema, mboroto, novhinyu. Masakaramende yidiviso yonkenda eyi ayi moneka, oku atu vhuru kukwaterera nepuro. Mekuho nomoMurarero, mwayo yimo a kara Kristusa, ta kara mokatji ketu, pausili nawanawa monkedi zokumoneka nezi zokuzuvhika.

Mema gekuho mema-mema tupu. Mokulipakerera kumwe nonkango zaKarunga, makura taga kara mema gokuparura morwa taga tu kuhu noku tu zereka kononzo detu nadinge. MoSipango sendi Sosinene, Kristusa kuna ku tu tumangeda mo tu ze konomuhoko nadinge tu ka di ninke di kare varongwa vendi tu ka di kuhwe noku di ronga.

Ekuho kuliruganesa medina lyaKarunga-Mutatugumwe. Murugani gekuho ta tjire mema rutatu kogu ana kukuhwa, noku tanta asi: Tani ku kuhwire medina lyaGuhwe, neli lyoMuna, neli lyoMpepo zoKupongoka. Mokuzigida edina lyaKarunga kudivisa asi ekuho sirugana saKarunga, esi atu dili kulikuruganena.

- *One namuvenye mu vana vaKarunga mokupura Jesus Kristusa. Namuvenye one ava va kuhwira mwaKristusa, Kristusa nye mwa dwara. (Vagarata 3:26-27)*
- *Ogo mema sifanekeso sekuhwo eli lina kumuparura ntaantani, nye kapisi li kuhwe ko ediro korutu, nye mwalyo ose kuhundira kwaKarunga ezwi lyewa lyomomutjima. Ekuho kumuparwira mevhumbuko lyaJesus Kristusa... (1 Peturusa 3:21)*

Ekuho yisinke?

Ekuho kapisi mema tupu gomawoko-woko, nye alyo mema ga lipakerera mumwe nosipango saKarunga, yiyo ga likwata kumwe nononkango dendi.

Odo nonkango daKarunga, nonkangoke?

Nonkango odo daHomba gwetu Jesus Kristusa, edi va tjangera megaununo lyokuhulilira lyoMbudi Zongwa ga tjanga Mateusa. Ado kutanta asi:

Nonkondo nadiye demeguru nedi depevhu nyame va di pa. Yipo nye nomu zira konombunga nadiye, mu ka di ninke di kare varongwa vange: mu ka di kuhwire medina lyaGuhwe neli lyoMuna neli lyoMpepo zoKupongoka; ka di rongeni, di ka limburukwire nayinye eyi na mu rekera. (Mateusa 28:18-19)

UHWI WEKUHO

Mesakaramende lyEkuho, yimo a zigidire Karunga nkenye muntu kedina. Nkenda zangoso kwa zi pa navenye, novanona vaava. Jesus kwa tantere asi vanona ava va tware kwendi, morwasi untungi waKarunga kwa lifana nava va fana vanona. Vakurona kutwara vana vawo va ka va kuhwise, nokukandererera nkenye munona kumwe novasikameni vawo. Mulyo gekuho kapi gwa zegama konkareso zetu, morwasi ekuho nepuro yirugana yaKarunga mwetu.

Ekuho kutuninka tu kare varongwa vaJesus nokukara yilyo yoNgereka zopakriste. Nampili moomu twa kara nonzo zoupingwa zopantu kutunda pehampuruko lyetu, mekuho kuzitugusira po nazinye, makura tava tu dwareke nekuhuko lyaKristusa. Mpepo zoKupongoka kutudiga-diga, zi tu hwilide epuro eli ali tu sikameke ndyikiti komatumbwidiro gekuho.

▪ *Israeli, HOMPA ogu ga ku unga kuna kutanta asi: "Wa ha tjira – ame ngani ku parura. Ame kwa ku tumbura kedina – ove gwange." (Jesaya 43:1)*

▪ *Jesus tava mu retere vanona, a ya va gume. Varongwa tava tugumukire ava va va retere. Apa ga yi mwene Jesus, ta va nyokere, ta va tantere asi: "Sigeni vanona va wize kwange. Mwa ha va silika, yeeyi vangoso yiwo wa hamena Untungi waKarunga. Yosili nina kumutantera asi, nkenye ogu a dili kutambura Untungi waKarunga ponkedi zopanona, kapi nga za mo!" Jesus ta va dingilikida mawoko gendi, ta ga va kambeke a va tungike. (Marukusa 10:13-16)*

Ekuho yinke ali kwafa?

Ekhuho kuretera edongonono lyononzo navenye ava va pura nonkango nomatumbwidiro gaKarunga, alyo kuvaparura monomfa nomononkondo daSatana, makura tali va pe erago lyanmarunye.

Nonkango nomatumbwidiro gaKarunga nani gapigo po?

Ago gaHompa gwetu Jesus Kristusa, aga va tjangera megaununo lyokuhulilira lyoMbudi zoNgwa ga tjanga Marukusa asi:

Ogu ana kupura, nye va mu kuhwe, ogo ta paruka, nye ugu ana kunyoka kupura, ogo ngava mu kandwira kezonauko lyanmarunye. (Marukusa 16:16)

Mema omu naga vhura kurugana yininke yoyinene ya hura opo?

Mema mwagene ko noku yi vhura si, nye nonkango daKarunga edi da kara momema yiyo da likwata nago, kumwe nepuro eli lya huguvara nawa-nawa nonkango daKarunga, edi da lipakerera nomema. Yeeyi nonkango daKarunga ntene di pira po, makura mema, mema tupu, kapisi ekuho. Ntene mumwe nononkango daKarunga, makura taga kara ekuho, taga kara mema gomwenyo ga zura efironkenda, taga kara ekuho lyehampurukururo lyomoMpepo zoKupongoka, moomu ga tantere mupositoli Paurusa mombilive zendi ezi ga tjangerere Titusa, megaununo lyautatu asi:

Kwa tu parura, kapisi morwa yirugana youhunga eyi twa rugana, nye morwa ufenkenda wendi yiyo ya tu parura mekuho lyoMpepo zoKupongoka, ezi za tu hampurukurura, yiyo za tu pa ukaro woupe. Mpepo zoKupongoka ezi ga tu powomwena Karunga zonzi mwaJesus Kristusa, Muzowoli gwetu, asi ose va tu hungameke konkenda zendi, ngatu kare vappingi womwenyo gwanarunye mehuguvaro. Nonkango edi dosili-sili. (Titusa 3:5-8)

Mekhuho Karunga yimo a tu gwanekedesa nonomfa daKristusa nevhumbuko lyendi. Munwa Karunga yige ga tu fira, ano mefundo lyendi lyonomfa yiyo ga tu ninka vakwawo vemeparu lyepe.

Ekhuho kututumangeda tu ture ehuguvaro lyetu mwaKristusa mwelike ose tu paruke meparu lyosihonena ngwendi lyeli ga parukire nalyo mwene. Nye ose, nampili ngoso, twa kona kutongonona nkenye ezuva asi mounsitwe ou woupe tuna kara, mwetu kwa kara mo muntu gomukuru-kuru gedowo ugu a tu kokakore nakopeke tu li pore kwaKarunga.

Ekoho, nsene tuna li gwana, kuturuganesa meparu lyetu nalinye. Malikwatakano gEkoho kwa kora nampili epuro lyetu alyo ku nengauka. Nsene tu gwana uvando monkenda zekoho, kutupu hena hepero kwetu tu tongonone kononkondo danyaamwetu. Mpepo zoKupongoka ta zi dura mo wayi welinenepeko mwetu nkenye ezuva, nokupindura mwetu epuro lyepe neharo lyepe. Ekoho yilyo ali tu pe mukumo mokuparuka nomokufa.

▪ *Kapi mwa yi diva asi, natuvenye ava va kuhwira mwaJesus Kristusa, kwa tu kuhwira monomfa dendi? Ose kwa tu vhumbika nendi mekuho monomfa, asi moomu va pindwisisa Kristusa kononkondo douyerere waGuhwe, nose atu kareni moukaro woupe womwenyo. (Varoma 6:3-4)*

▪ *Tu hedereni nye kwaKarunga nonomutjima dina ligava nepuro lyosili, nonomutjima edi va sampera li dire kudipa usima ezwi lyaKarunga, nomarutu aga va kuhwisa nomema gomazera. Tu koreni nye mehuguvaro lyeyi atu tongonona, yeeyi Karunga kuvhura kumuhuguvara asi age kusikisa mo matumbwidiro gendi. (Vahebeli 10:22-23)*

Ekoho lyangesi yinke ali tanta?

Alyo kutanta asi: Muntu gomukuru-kuru ogu ga kara mwetu, atu mu divide mokulivera nomokulitezurura nkenye ezuva, a fe kumwe nononzo nadinge nomadowo nagenye gomadona. Pevega lyendi makura pa horoke, apo pa vhumbuke nkenye ezuva muntu gomupe gokukara mouhungami nomoukukhuki kosipara saKarunga narunye-narunye.

Eyi kupi va yi tjanga?

Mombilive zokoVaroma megaununo lyautano-nalimwe mupositoli Paurusa kwa tanta asi:

Ose kwa tu vhumbika kumwe naKristusa mekuho monomfa, asi moomu va vhumbwisisa Kristusa koufe kouyerere waGuhwe, nose atu kareni nye moukaro woupe womwenyo. (Varoma 6:4)

Murarero goKupongoka ndi Esakaramende lyokoArutali yigo murarero gokupongoka ga dika Kristusa. Mwago age kutupa rutu rwendi nohonde zendi tu lye nokunwa.

Mboroto novhinyu zoMurarero goKupongoka yiyo rutu rwaKristusa nohonde zendi nawanawa. Nampili kapi atu kwata egano yihorekwa eyi, twa hepa kuhuguvara kononkango daMuzowoli mwene edi va tjanga moBibeli zoKupongoka. Masiku komeho zonomfa dendi Jesus kwa lire kumwe novarongwa vendi mboroto ezi ga tungikire nokuzivagawinina kumwe nokutanta asi, "Oru rutu rwange." Ngosikwawo kwa gavere vhinyu, ezi ga tente kononkango damwene asi honde zegwanekero, honde zamwene. Nepuro nokononkango daJesus, ose kudjobwana Murarero goKupongoka tu mu diworokere po.

Arutali evango lyekaropo lyaKarunga, oku ali pongere epongero lyekriste li kanderere nokugava mpandu kwaKarunga, nokupurakena nkango zendi nokutambura esakaramende lyoMurarero goKupongoka. Eruganenokarunga lyanavenye neli lyopampongasano kutupa nonkondo demeparu lyetu nomoyiviyauka yetu.

- *Jesus ta tanta asi: "Ogu a li nyama zange oku ta nu honde zange, yige a kara mwange, ame name mwendi." (Johanesa 6:56)*
- *Awo makura tava ligava mo merongo lyovapositoli nomonkarapamwe nomokulya kumwe nomakanderero. (Yirugana 2:42)*
- *Nkinda zetungiko ezi atu gavere mpandu kwaKarunga oku tatu nu mo, amesi kutugwanekedesa nohonde zaKristusa? Ano mboroto ezi atu bamuna oku tatu li ko, amesi kutugwanekedesa norutu rwaKristusa? (1 Vakolinte 10:16-17)*

Esakaramende lyoMurarero goKupongoka yinke?

Esakaramende lyoMurarero goKupongoka, rutu rwene-rwene nohonde zene-zene zaHomba gwetu Jesus Kristusa momboroto nomovhinyu. Murarero goKupongoka Jesus Kristusa mwene ga gu dika, asi ose Vakriste atu gu lye oku tatu gu nu.

Eyi kupi va yi tjanga?

Vayevangeliste oMateusa naMarukusa naRukasa nomupositoli Paurusa kwa tjanga asi:

Homba gwetu Jesus Kristusa, masiku aga va mu horwere, ga gusire mboroto, ta pandura Guhwe, ta zi bamagura, ta zi pe varongwa vendi, ta tanta asi: "Guseni mu lye; oru yiro rutu rwange vana ku mu gavera. Omu yi rugane mokudiworokera nge po."

Nkinda nazo ngosikwawo, ta zi gusa, ta pandura Guhwe, ta zi pe varongwa, vendi, ta tanta asi: "Guseni, mu nwaanwe mo namuvenye, yeeyi nkinda ezi yizo egwanekero lyepe lyomohonde zange, zina ku mu tjikangerera edongonono lyononzo. Nkenye apa muna ku zi nwa, tomu diworokere nge po."

UHWI WOMURARERO GOKUPONGOKA

MoMurarero goKupongoka ose kulidiworokesa nomfa daJesus dokosilivindakano. Kosilivindakano sokoGorogata, Jesus Kristusa, MunwaKarunga a huru, Nzwi zaKarunga, yiko ga tjsilire honde zendi nokufira mevango lyouzuni naunye. Mesakaramende lyorutu rwaKristusa nohonde zendi, Kristusa, kwa li gaverere ngonzambo kosilivindakano, a ligave mwene kwetu.

Uhwi woMurarero goKupongoka, egusiropo lyononzo, kuugwana mononkango edi ava tu tantere apa atu tambura esakaramende eli: “Va ru ku gavera.” Nsenesi tu pura nonkango edi nokutambura mboroto novhinyu, makura tatu lipanda noruhafo kulya yikulya yopampepo eyi ayi pepukurura eparu lyetu nokugweda ko eharo mwetu lyokuhara vakwetu. Murarero goKupongoka kutugwanekedesa naKristusa ntani novakwetu. Ago kugudjobwana kumwe nomuzumbuli gwago gemeguru ntani novapongoki navenye.

Mokulipanda Murarero goKupongoka, ose tatu kara nye mwaKristusa age nage ta kara mwetu. Rutu rwaKristusa, mboroto zeparu, azo kuturera nokunkondopeka eparu lyopampepo eli lya tameka mEkuho. Honde zaKristusa, yigo mutji gokututintika konomfa, nokutuverura makura tazi tu pe eparu lyanarunye. Murarero goKupongoka sifanekeso sosipito semeguru mezuva eli Kristusa nga ka pongayika navenye vendi kwamwene.

- *Ehandukiro yige va li kandwilire asi ose tu gwane mbili, ano moyironda yendi yimo twa gwana ukangure. (Jesaya 53:5)*
- *Apa [Jesus] ga kere nawo kosiliro, makura ta gusa mboroto, ta pandura Guhwe, ta zi bamuna, ta va pe. Makura meho gawo taga mahuka, tava mu dimburura... (Rukasa 24:30-31)*
- *Jesus ta va tantere asi: "Ame nyame mboroto zomwenyo. Ogu gokuwiza kwange, narumwe si hena kufa nzara, ano ogu kupura nge nokufa si hena enota." (Johanesa 6:35)*

Kulya nokunwa oku yinke aku kwafa?

Yangesi kwa yi tu divisa mononkango edi asi: Kwa ru mu gavera, yiyo za mu tjikangerera edongonono lyononzo. Ano mesakaramende eli kononkango edi, ose kugwana edongonono lyononzo nomwenyo nerago. Yeeyi oku kwa kara edongonono lyononzo, yiko kooko hena kwa kara mwenyo nerago.

Kulya nokunwa ngapi omu naku vhura yininke eyi ya hura opo?

Kulya nokunwa kwelike-kwelike kapi aku yi vhuru, nye ku yi vhulira kononkango edi asi: Kwa ru mu gavera, yiyo za mu tjikangerera edongonono lyononzo.

Nonkango edi kumwe nokulya nokunwa, yilyo nye edi lyesakaramende eli; ano goku di pura kugwana matumbwidiro gado, kuninka asi ta gwana edongonono lyononzo dendi.

MULYO GOMURARERO GOKUPONGOKA

Mokukwama nkango zaKristusa, nkenye mutambuli kutambura rutu rwendi nohonde zendi. Malizuvho goMurarero goKupongoka kwaga simbikira moyirugana yaJesus, kapisi mogu ana kutambwisa Murarero ndi gogu ana ku gu kutambura. Sininke sosinene sa halikwa mokutambura nawanawa Murarero goKupongoka epuro makura, kutanta asi kutura ehuguvaro monkango zaKristusa. Nampili nepuro lyokunyanyauka, tatu gwana mbili morutu rwaKristusa nomohonde zendi ezi ava tu pe.

Ose kuvhura tupu kuza komurarero nampili kapi atu kwata egano lyomulyo gwago. Nye rutu nohonde zaKristusa ava yi hangure koyikulya nokoyikunwa yopeke. Murarero goKupongoka ava gu fatwilire nonkedi zongwa kovanona ava ava gu tambura. Yilyo yepongero eyi va koreka kuvhura kuza koMurarero pwavene morwa awo nare va gwana erongo lyokuhamena Murarero goKupongoka; ntani hena, va sanseka etongonono lyepuro lyongereka.

Murarero goKupongoka kwa gu gazarera Vakriste navenye. Nsene tu likonakona nyaamwetu, tayi tu tumangeda tu lidimburure nyaamwetu asi tuna zura uhapuli nepiro-eharo. Twa hepa murarero gokupongoka. Kristusa ku tu zigida kositafura sendi, unene vaava ava lizuvhu asi vanzoni.

- *Jesus ta tanta asi: "Wizeni kwange namuvenye, one ava wa rorora udigu, ni ya mu pwizumukise." (Mateusa 11:28)*
- *Muntu a hove kulikonakona mwene, makura ntani ana kulya komboroto ezi, oku ta nu monkinda ezi. Yeeyi ogu a li oku ta nu ponkedi zondona, age ga hana kuhangura rutu rwaHomba monondya peke, ogo kulilira oku ta linwine epanguro. (1 Vakolinte 11:28-29)*

Yilye ogu ga wopera kulya oku ta nu esakaramende eli?

Kudilira nondya nokuliwapayika korutu nako nkedi tupu zongwa, nye mugenda ogu ya fira ya wopera, googu ga pura nonkango edi: Kwa ru mu gavera, yiyo za mu tjikangerera edongonono lyononzo.

Nye ogu ga dira kupura nonkango edi, ndi di mu tangane, kapi ya mu fira, age hena kapi ya mu wopera. Yeeyi nkango ezi: Kwa ru mu gavera, yiyo za mu tjikangerera, kwa hepa ko mutjima gwa pura nawa-nawa.

"Muntu a hove kulikonakona mwene, makura ntani ana kulya komboroto ezi, oku ta nu monkinda ezi. Yeeyi ogu a li oku ta nu ponkedi zondona, age ga hana kuhangura rutu rwaHomba monondya peke, ogo kulilira oku ta linwine epanguro. Nye nsene tu hova kulikonakona nyaamwetu, ngano kapi ngava tu pangura hena." (1 Vakolinte 11:28,29,31)

Konakona nge Karunga, ove o dive mutjima gwange, tara-tara nge, ove o dive magazaro gange. Tara, nsene asi nzira zange tazi twara nge momudona, makura o gendese nge monzira zanarunye." (Episar. 139:23-24)

BIBELI

Karunga a uyunga nose

Bibeli Buke zoKupongoka zoVakriste. MoMatestamende lyEkuru neli lyEpe ose kuresa mo yirugana yaKarunga ntani eharo lyendi lyokuhara vantu navenye. Moomu tupu ngwendi rutu rwaJesus, moBibeli namo untu noukarunga ya likwatakana kumwe. MoBibeli Karunga mwene atu uyungisa meraka lyopantu.

Ngonkango zaKarunga, Bibeli kutukonakona, tazi tu pangura, tazi tu horwere ulinenepiki wetu nouhapuli wetu. Ngontarero, kutulikida omu twa fana nawanawa. Posiruwo tupu hena sooso tazi pirwire meho getu kwaMuzowoli, kogu ga tu rukanena mo kweyi ya tu vhura ku yi rugana nyaamwetu. Kristusa neharo lyendi eli ga tu hara nalyo yiyo sipatururo sokuzuvha ko Bibeli.

Morwasi ose nokuvhura si kutungira eparu lyetu koyirugana yaamwetu, yiponye asi nkenye apa ose kuhuguvvara ketumbwidiro eli atu gwana monkango zaKarunga. Nsenesi tatu resa ndi tatu zuvhu nkango zaKarunga, Mpepo zoKupongoka kuhwameka mwetu ehuguvaro lyepe nomukumo gomupe.

- *Nonkango doge uzera wokupitisira nge, uzera womonzira zange. (Episarome 119:105)*
- *Kutupu uporofete ou wa wiza po keharo lyomuntu. Nye vantu ava ngazi gendesa Mpepo zoKupongoka, yiwo ngava uyunga yokutunda kwaKarunga. (2 Peturusa 1:21)*

ETONGONONO

Nkango zegusiropo kwetu

Metongono lyononzo Karunga kutugusira po nonzo detu nadiye. Pauzera woYipango yendi nonkango zendi, kututumangeda tu tambure ko asi ose kwa taguruka moku mu zonena momagazaro, nomononkango, nomoyirugana. Eharo lyaKarunga ku tu pa mukumo tu tongonone unzoni wetu.

Ose kuvhura kutongonona nonzo detu kwaKarunga meruganenokarunga lyanavenye, metongonono lyoumwene lyokulikerera, ndi metongono lyokulimwenenena mekanderero. Kuvhura hena tu tongonone nonzo detu kwamusita ndi komukriste mukwetu nsene malizuvho getu kapi gana ku tu pa rufuwo, rokugwana mbili zokomutjima. Ogu vana kutongwenenena nonzo ga hepa kukara muhugubarwa kweyi ana kuzuvha metongonono lyoumwene.

Nonkango degusiropo nomakorangedo eyi a tu zuvhu metongonono ayi kare yetu tu yi kwaterere nawa. Nonkango demangururo dousili, morwa ado, mokukwama etumbwidiro lyaKarunga, kononkango damwene. Karunga ta kombo po nonzo detu nadiye morwaKristusa. Ano egusiropo lyendi lya hana mpongo tali tu mangurura nokututengwidira malizuvho gomawa gombili.

- *...ni tongonone nonzo dange koge; kapi na horeka mausima gange. Ame kwa tokwere asi ni di ku tongwenene, makura ove yipo nye wa dongonona po mausima gange nagenye. (Episarome 32:5)*
- *[Jesus] ta va heserere munku, makura ta va tantere asi: "Tambureni Mpepo zoKupongoka. Nsene mu dongwenena po vantu nonzo dawo, tadi va dongonoka, ano nsene mu di va sigira po vantu nonzo dawo, tadi va kara." (Johanesa 20:22-23)*

KULIZEGURURA MUTJIMA

Kulizegurura mutjima yinke?

Kulizegurura mutjima kwa kara nomaruha gavali: rokuhova rokutongonona nonzo detu, rwauvali rokutambura edongonono lyononzo mokana komutongweneni moomu tupu mokana kaKarunga mwene, twa ha singanyeka, nye tu huguvare nawa-nawa asi memangururo eli nonzo detu vana di dongonona po meguru kosipara saKarunga.

Nonzo dokutongonona, nonzoke?

Atu tongononeni kosipara saKarunga asi ose kutura nonzo moyininke nayinye, neyi twa dira kudiva, moomu atu kanderere mekanderero lyaHomba. Nye mutongweneni atu mu tongwenene nonzo deedi twa diva, edi adi tu koro konomutjima detu.

Jesus kwa tanterere Petrusa asi: "Ame ngani ku pa nonsapi dountungi weguru. Nkenye eyi ngo manga pevhu, nemeguru namo ngava yi manga, ano nkenye eyi tupu ngo mangurura pevhu, nemeguru namo ngava yi mangurura." (Mateusa 16:19)

Jesus kwa tanterere varongwa vendi asi: "Tambureni Mpepo zoKupongoka. Ntene mu dongwenena po vantu nonzo dawo, tadi va dongonoka, ano ntene mu di va sigira po vantu nonzo dawo, tadi va kara." (Johanesa 20:22-23)

"Ogu a horeke unzoni wendi, kutupu erago; ano ogu a u tongonona nye ta u sigi, tava mu fire nkenda." (Yisewe 28:13)

EKANDERERO

Mutjima agu uyunga naKarunga

Ekanderero nzira zopantu zokugenda nokuparuka kosipara saKarunga. Moomu ya kara paunsitwe nohepero yomuhesero gomarutu getu, yimo hena ya kara nohepero paparu lyopampepo. Karunga kutumona ndi kwa tu nungurukira nkenye karuwogona. Twa hepa kumuuyungisa nage a tu uyungise.

Ekanderero kuvhura li kare lyokuhuhumina lya hana nonkango, ndi kuresa ekanderero eli lya divikwa, ndi lyokumanguruka kuvyukilira o uyunge naKarunga. Kuvhura o kanderere nyovelike, ndi novakweni, ndi kumwe nepongero nalinye. Mekanderero ose kuhundira ekwafo lyamwetu, ndi kuhundilira vakwetetu nokupandura Karunga komauhwi aga a tu pe. Ekanderero hena kufumadeka

Karunga, kudimburura nonkondo dendi nokupwizumukira kekonakono lyendi nomomeho gendi geharo. Karunga mwene kututumangeda asi atu kanderere nsene tuna kara noruhepo, ose atu huguvare ekwafo lyendi.

Ekanderero lyongurova kulironga pasinona omu natu tura ehuguvaro mwaKarunga meparu lyetu nalinye. Makanderero gongurangura naga gopokulya nagenye ogo maruganenokarunga gezuva nkenye gemeparu lyetu. Nsene ezuva tali pumu ose kutanga Karunga kegameno lyendi momasiku nokuhundira etungiko lyendi koyirugana yetu yezuva. Poyikulya ose kumupandadeka morwauwa wendi. Ngurova ose kumuhundira a tu gusire po nonzo detu, makura tatu ligava nyaamwetu novakwetetu mefirosinka lyendi.

▪ *Walye omu kara nosinka soyuma. Nye momakanderero geni omu hundire nkenye eyi muna hepa kwaKarunga. Omu yi hundire nkenye apa nonomutjima dompandu. Ano mbili zaKarunga, ezi za pitakana unene nondunge nadinye, ngazi kungira nomwenyo deni nomagazaro geni mwaJesus Kristusa. (Vafilipi 4:6-7)*

▪ *Pomuhoverera tani mu pamperekeda asi omu likwambere oku tomu kanderere, one hena omu hundilire oku tomu pandwire Karunga morwavantu navenye, nohompa nava va kara momapangero navenye, asi atu kare mompora nomombili, ose hena atu tjireni Karunga, tu pire nonkango mwanayinye. Eyi yiyo yiwa po, ayo ya za Karunga komutjima. Age Muzowoli gwetu, ogu ga hara asi vantu navenye va paruke, awo hena va ka sike kediwo lyousili. (1 Timoteusa 2:1-4)*

EKANDERERO LYONGURANGURA

Ngurangura eyi ono kupinduka, litanuna edidiliko lyosilivindakano makura o tante asi:

Medina lyaGuhwe neli lyoMuna neli lyoMpepo zoKupongoka. Amen.

Makura, to tu nongoro ndi usikamo, to sanseke epuro lyoVakriste nEkanderero lyaHomba. Ndi to horowora, kukanderera kakanderero aka:

Tani ku panda, Tate gemeguru, mwaMunoge Jesus Kristusa, gokuhara, eyi ono gamene nge momasiku koudona nokoyimpagwa, tani ku kanderere asi o gamene nge hena mezuva eli konzo nokoudona, asi yirugana yange nayinye neparu lyange nalinye yi ku wapere. Yiponye nina kutundira kuligava nyaamwange momawoko goge, rutu rwange nompepo zange, noyininke nayinye. Tuma vaengeli woge wokupongoka va kare pwange, asi yipo munkore gomudona gaha kara kwange nononkondo. Amen.

Makura zende o ka rugane noruhafo, oku to dimbi rusumo, roYipango Murongo, ndi moomu ukereli woge una kukutantera. (Martin Luther)

EKANDERERO LYONGUROVA

Ngurova nsene to zi o ka rare, litanuna edidiliko lyosilivindakano makura o tante asi:

Medina lyaGuhwe neli lyoMuna neli lyoMpepo zoKupongoka. Amen.

Makura to tu nongoro ndi usikamo, to sanseka Epuro lyoVakriste nEkanderero lyaHomba. Ndi to horowora kakanderero aka:

Tani ku panda, Tate gemeguru mwaMunoge Jesus Kristusa, gokuhara, eyi ono gamene nge noufenkenda mezuva eli; tani ku kanderere asi ngano o gusire nge po nonzo dange edi nina zono, ove o gamene nge nonkenda momasiku aga. Yipo nye nina kutundira kuligava nyaamwange momawoko goge, rutu rwange nompepo zange, noyininke nayinye. Tuma vaengeli woge wokupongoka va kare pwange, asi munkore gomudona ga ha kara kwange nononkondo. Amen.

Makura wa ha li katakata hena zende o ka rare noruhafo. (Martin Luther)

EKANDERERO KOMEHO ZOKULYA

”Yinamwenyo moge, Hompa, moge mwelike ya tara. Ove kuyipa nondya nsene yina di hepa. Ove kuyipa yoyinzi, to kutike nayinye moufenkenda woge.” (Episar. 145: 14-15)

Eyi yi divikwe asi “kukutika nayinye” kutanta asi yisitwa nayinye kugwana nondya dayo dokuyihafesa nokupembura. Makurulya nedowo lyonondya kapi ayi kutike muntu.

Makura kukanderera Ekanderero lyaHompa nedi dina ku kwama ko:

Hompa Karunga, Guhyetu gemeguru, tu tungika kumwe nomauhwi aga atu gwana kouwa woge wokuzulilira, mwaJesus Kristusa, Hompa gwetu. Amen.

EKANDERERO KONYIMA ZOKULYA

”Pandureni Hompa, yeeyi age muwa, ano nkenda zendi zanarunye! Age kugava nondya koyikorama nokomakorovagona apa ayi zigida. Age kapi ga hafera nonkondo dononkambe, ndi asi a hafere vakwayita vendi wovaradi; nye age kwa hafera ava va mu tjira, ava va huguvara eharo lyendi lyenene.” (Mapisar. 136:1 na147:9-11)

Makura kukanderera Ekanderero lyaHompa nedi dina ku kwama ko:

Tatu ku panda, Hompa Karunga, Guhyetu gemeguru, komauwa nagenye aga aga tundu koge, mwaJesus Kristusa, Hompa gwetu, gomunamwenyo ogu a pangere kumwe noge noMpepo zoKupongoka narunye-narunye. Amen. (Martin Luther)

EREKERO NOUNTUNGI

Hompa, tu rekera nountungi, ove o tu nomene!

Hompa, tu zeresera sipara soge, ove o tu fire nkenda!

Hompa, taresa sipara soge kwetu, ove o tu pe mbili!

Medina lyaGuhwe neli lyoMuna neli lyoMpepo zoKupongoka.

Amen.

(tareni hena Numeri 6:24-26)

Ose nkenye ezuva kulironga matungiko gaKarunga. Uwa wendi nonkenda zendi kwa tu kundurukida. Karunga kutugamena narunye nampili kapi twa diva nonzira dendi deharo. Age kutupa mbili zomonda, ezi azi tu kwafa nampili mokatji kezonauko lyeparu lyetu. Kuhuguvara momatungiko gaKarunga, morwasi ezuva limwe ngatu fa.

Apa atu liharere matungiko novakwetu ndi pokulihundilira nyaamwetu matungiko, atu huguvare tupu asi Karunga-Mutatugumwe ta pirwire sipara sendi kwetu nokukara kumwe nose.

- *Hompa gwetu Jesus Kristusa a mu fire nkenda, Karunga a mu pe eharo lyendi, ano Mpepo zoKupongoka zi mu kwatakanese namuvenye. Amen. (2 Vakolinte 13:13)*

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